Zevachim 92 – Good Morning Raboisai

Summary of Reb Eli Stefansky's Shiur

---

1 Nedavas Shemen — What Do You Do With a Gift of Oil?

We return to the machlokes between **Shmuel** and **Abaye**:

- **Shmuel:**
  - From a voluntary gift of oil (**נְדָבַת שֶׁמֶן**),
  - The Kohen takes **a kemitzah** (three fingers' worth) and places it on the Mizbeach,
  - **The rest is eaten by the Kohanim**.
- **Abaye:**
  - The **entire oil** goes onto the Mizbeach.
  - Nothing is eaten.

This becomes the core dispute of the daf.

---

2 Attempted Proof from Nesachim — Wine vs. Oil

A Beraisa describes the **silver bowls** on top of the Mizbeach where **wine** is poured.

Rabbi Akiva holds:

- **Wine** is poured **entirely** into the bowls (leading into the drainage system).

Gemara asks:

If wine is entirely "לְאִשִּׁים", shouldn't oil be the same?

Answer:

- **Wine ≠ Oil**.
- Wine always goes entirely to the Mizbeach,
- Oil may be **divided** (kemitzah + leftovers), according to Shmuel.

Thus, no proof against Shmuel.

---

3 The Measurement Dispute — One Log or Three Log?

Another machlokes:

- **How much oil** must one bring for a Nedavas Shemen?

Two views:

- **One Log** — learned from **Mincha**
- **Three Log** — learned from **Nesachim (wine)**

This introduces the classic rule:

דּוּן מִינָּה וּמִינָּה
Learn everything from the original source (Mincha → one log, kemitzah, leftovers eaten)

vs.

דּוּן מִינָּה וּמִקְצָת בָּתְרָה
Learn the concept from Mincha (that oil can be a nedavah),
but learn the *details* from wine (three log, all burned).

Shmuel follows the **first approach**.
Abaye follows the **second**.

4️⃣ Pouring Wine on the Fire — Isn't That Extinguishing?

Shmuel holds:

- Voluntary wine is **poured directly on the fire** of the Mizbeach.

Problem:

Isn't extinguishing even one coal forbidden?

Gemara answers:

1. **Many coals are burning** — extinguishing one is insignificant.
2. **Kibui shel mitzvah shani** — extinguishing as part of a mitzvah is different.
3. The goal is **not** to put out fire, but to serve Hashem.

This connects to **Rabbi Shimon's shita**:

- **Davar she'eino miskaven** → permitted
- **Melacha she'eina tzricha l'gufa** → permitted

Pouring wine is a mitzvah-action, not an act of extinguishing.

---

5 Burning Tamei Wine and Oil

If **wine or oil became tamei**:

- You do **not** pour it on the Mizbeach.
- Instead, you make a **separate fire in the Azarah** and burn it visibly.

Why?

Kedusha that became tamei must be destroyed **publicly**,
so people understand it may not be used.

---

6 Dam Chatas on Clothing — The Obligation of Kibbus

The Torah states:

If **blood of a Chatas** splashes onto a garment → **requires washing**.

Key clarification:

- The obligation is because of the **blood**, not the garment.
- Once the blood becomes **pasul** (e.g., tumah, lina, pigul),
  → the obligation to wash **falls away retroactively**.

---

7 Which Chatas Requires Washing? Outer, Inner, or Bird?

We analyze the pesukim:

- There is a **ribui** — "תּוֹרָה אַחַת לְכָל חַטּאת"
- And a **mi'ut** — "זאת"

Candidates:

1. **Chatas Chitzonah** (outer)
2. **Chatas Pnimis** (inner)
3. **Chatas HaOf** (bird)

Through comparison lists (**מְסְתַּבְּרָא**):

- The **inner and outer Chatas** share more features:
  - Behemah
  - Shechita

    - Kabbalas dam in a kli
    - Applications with finger
    - Placement on keren
- A **bird Chatas** lacks many of these.

Conclusion:

Both inner and outer Chatas require kibbus.
Chatas HaOf does NOT.

8️⃣ Final Machlokes — What Was the Pasuk Mainly Teaching?

Two approaches:

- One view:
    - The pasuk mainly teaches **outer Chatas**,
    - and includes inner Chatas via ribui.
- Rabbi holds the opposite:
    - The pasuk is mainly about **inner Chatas**,
    - and outer Chatas is included secondarily.

But all agree on the bottom line:

Bird Chatas is excluded.

✨ Takeaway – Zevachim 92

- **Nedavas Shemen:**
    - Shmuel → kemitzah burned, rest eaten
    - Abaye → all burned
- The dispute hinges on **how far we extend a limud** from Mincha vs. Nesachim.
- Pouring wine on the Mizbeach does **not** violate extinguishing because it is a mitzvah act.
- Tamei wine/oil is burned **separately and visibly**.
- **Kibbus** of garments applies only while the blood is **kosher**.

- **Inner and outer Chatas** require washing garments; **Chatas HaOf does not**.

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל