Zevachim 116 – Good Morning Raboisai

1️⃣ What Could Be Brought on a Bamah Before the Mikdash?

The daf discusses **bamot** (private altars) that existed **before the Beis HaMikdash**.

Core rule:

- **Any kosher animal** could be brought on a **bamah**
- This includes:
    - **Behemah** (cow, sheep, goat)
    - **Chayah** (deer, gazelle, yachmur, etc.)
    - **Birds**

The Torah itself refers to **chayos** as a type of "behemah" in certain contexts, proving they were eligible.

2️⃣ Even a Baal Mum? Yes — With One Big Exception

Surprising chiddush:

- On a **bamah**, even a **baal mum** (blemished animal) was allowed

However, one category was **never allowed**, even on a bamah:

An animal missing a limb (מחוסר אבר)

This applies to:

- Jews
- Bnei Noach

A missing limb disqualifies the animal completely.

3️⃣ What About a Treifah?

Question:

- Is a **treifah** (fatally wounded animal) also excluded?

The Gemara analyzes Noach's instructions:

- Animals were brought onto the **Teivah** in order to:

- **Repopulate the world**

Therefore:

- Animals had to be capable of **reproduction**
- This excludes animals that cannot survive long-term

Conclusion:

- A treifah is excluded because it cannot fulfill the goal of continuity.

---

4 Proof from Noach Himself

The Gemara considers:

- Maybe the requirement was only that the animals resemble **Noach** himself

But:

- Noach lived **hundreds of years after the Mabul**
- Therefore:
  - He was certainly **not** a treifah

This reinforces that:

Only **fully viable animals** were brought.

---

5 Which Korbanos Did Noach and Hevel Bring?

Major machlokes:

- **One opinion**:
  - They brought **only Olos**
- **Other opinion**:
  - They brought **Shelamim** as well

Proof from **Hevel**:

- The Torah says he brought from the **fat**
- Fat (אֲמִימוּרִים) is characteristic of **Shelamim**, not Olah

Counter-answer:

- "Fat" may mean:

- The **choicest animals**, not the imurim themselves

---

6 Bnei Noach vs. Klal Yisrael

Another distinction emerges:

- **Bnei Noach**:
  - Bring primarily **Olah**
- **Klal Yisrael**:
  - Bring **Shelamim** as well

Explanation:

- Shelamim are eaten by the owners
- This form of korban is associated with **Klal Yisrael**, not Bnei Noach

---

7 Yisro's Korban — When Did It Happen?

The Gemara analyzes **Yisro's korbanos**:

- Did Yisro convert **before** Matan Torah?
- Or **after**?

Depending on the answer:

- His korban may prove that:
  - **Shelamim** were brought even before Sinai

This ties into the broader question of:

When korban details were formally established.

---

8 "וַיִּשְׁמַע יִתְרוֹ" — What Did Yisro Hear?

The Gemara famously asks:

What did Yisro hear that motivated him to come?

Answers:

- **Kriyas Yam Suf**
- **Milchemes Amalek**

- **Matan Torah**

Aggadic expansion:

- All the nations heard the thunder of Matan Torah
- Kings panicked and ran to **Bilam**
- Only Yisro acted on what he heard and joined Klal Yisrael

9️⃣ Rahav the Zonah — Who Heard What?

The Gemara brings **Rahav** as proof:

- She heard about **Kriyas Yam Suf**
- And about the defeat of Sichon and Og
- Even distant nations were shaken

Chazal describe:

- The psychological collapse of the nations
- They lost all courage to fight Klal Yisrael

🔟 Non-Jews Bringing Korbanos on a Bamah

Key halacha:

- A **Ben Noach** may bring korbanos on a **bamah**
- A Jew:
    - May **not assist** in the actual avodah
    - But **may teach** them how to do it properly

This is illustrated by a story involving:

- A non-Jewish queen who sent a korban
- Chachamim instructed how to prepare the bamah in the **most ideal way**

1️⃣1️⃣ Do Bamos Require "New" Materials?

Discussion:

- Must the wood, fire, and tools be **brand new**?

Conclusion:

- On a **bamah**, used materials are acceptable
- Proof from **David HaMelech**:
    - He used threshing tools and wood that already existed
    - To bring korbanos on Har HaBayis

1️⃣2️⃣ 50 Silver vs. 600 Gold — David and Aravnah

Apparent contradiction:

- One pasuk: **50 silver**
- Another pasuk: **600 gold**

Resolution:

- 50 silver = the **spot of the Mizbeach**
- 600 gold = the **entire Har HaBayis**
- Or:
    - Silver was collected equal in value to 600 gold

1️⃣3️⃣ The Traveling Mishkan — Was There "Yotzei"?

Final sugya:

- When the Mishkan traveled in the Midbar:
    - Was kodshim considered **yotzei** (taken out)?

Answer:

- No.
- Even while traveling:
    - It was still called **Ohel Moed**
    - The encampment retained its halachic status

Therefore:

Kodshim never became pasul merely because the Mishkan was in transit.

✨ **Takeaway – Zevachim 116**

- On a bamah, almost any kosher animal was allowed
- Missing limbs disqualify universally
- Treifah is excluded due to inability to reproduce
- Bnei Noach primarily brought Olos
- Shelamim are uniquely tied to Klal Yisrael
- Yisro stands apart for acting on what he heard
- Non-Jews may bring korbanos on bamot
- Used materials are valid on bamot
- The Mishkan's sanctity remained even while traveling

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל