Zevachim 115 – Good Morning Raboisai

1️⃣ Asham Metzora Outside — Early and Shelo Lishmah

The daf centers on a complex case combining **three elements**:

1. The korban is brought **outside** the Beis HaMikdash
2. The owner is **mechusar zman** (too early — e.g. a Metzora before completion)
3. The Kohen performs the avodah **שֶׁלֹּא לִשְׁמָהּ** (thinking it is a different korban)

Core case:

- A Metzora brings his **Asham early**
- If offered **lishmah** (as an Asham):
    - It is **invalid**
    - And bringing it outside → **patur**
- But if the Kohen thinks:
    - "This is an **Olah**"
    - Then the korban **continues as an Olah**

Result:

Once it becomes a valid Olah in thought,
offering it outside creates **chiyuv**.

Everything hinges on **machshavah**.

2️⃣ Why Does Shelo Lishmah Help?

Paradox:

Doing the "wrong" thing fixes it,
doing the "right" thing ruins it.

Explanation:

- An **Asham** brought too early is invalid
- But an **Olah** may be brought at any time
- When the Kohen changes intent:

- The korban **switches category**
- It becomes fit for hakravah

Thus:

Outside + fit korban = **liability**

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3 Why Mention Asham — Not Chatas?

Question:

- The Beraisa speaks about **Asham**
- Why not **Chatas**?

Answer:

- According to **Rabbi Eliezer**:
  - Asham and Chatas are linked by **hekesh**
- Mentioning Asham automatically includes Chatas

Why choose Asham?

It is the **bigger chiddush** —
learned only through hekesh, not explicit pasuk.

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4 Mechusar Zman — Owner vs. Animal

Two types of "too early":

1. **Owner-based**:
   - Metzora / Nazir / Yoledes before completion
2. **Animal-based**:
   - Animal too young (less than 8 days)

Rule:

- If the korban is **unfit today no matter what**:
  - Offering outside → **patur**
- Unless:

- It is transformed via **shelo lishmah**
  into a korban that *is* fit today

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5 Backup Asham — The Key Chiddush

Case:

- A person designates **two Ashamos** (backup system)
- One becomes extra

Halacha:

- The extra Asham can **automatically become an Olah**

Therefore:

- If that extra Asham is brought outside:
  - Even without explicit intent
    → **chayav**

This explains cases where:

Asham → Olah **without conscious re-designation**

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6 Edible Meat Is Not a Korban

Clear rule:

- Meat already **permitted for human consumption**:
  - Leftover Chatas
  - Leftover Shelamim
- If placed on a Mizbeach outside:
  → **patur**

Reason:

Shechutei chutz applies only to
hakravah, not eating-stage items.

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7 Middle Avodos Done Outside

Acts such as:

- יציקה (pouring oil)
- בלילה (mixing)
- פתיתה (breaking)
- תנופה (waving)
- הגשה (bringing to the corner)
- סידור שולחן / מנורה

If done outside:
→ **patur**

Rule:

Only **final avodos** (those that complete hakravah) generate liability.

8️⃣ Who Did the Avodah Before the Mishkan?

Machlokes:

- One view:
    - **Bechorim** served until the Mishkan
- Another view:
    - Kehunah began **at Matan Torah**

Proofs:

- Pesukim imply:
    - Bechorim were warned at Har Sinai
- Counterproof:
    - Nadav & Avihu are called **"Bekrovai"**
    - Indicating **Kohanim**, not Bechorim

Resolution:

- The Torah was given in **stages**:
    - General rules at Sinai
    - Detailed procedures later (Ohel Moed)

9️⃣ Was the Olah Skinned in the Midbar?

Machlokes Tannaim:

- **Rabbi Yishmael**:
    - Details were given later
    - No skinning initially
- **Rabbi Akiva**:
    - All details given at Sinai
    - Skinning was done even then

Both approaches fit the pesukim.

✨ Takeaway – Zevachim 115

- **Machshavah** can transform a korban's status
- An early Asham can become a valid Olah via **shelo lishmah**
- Backup Ashamos automatically flip to Olah
- Only **final avodos** create liability outside
- Edible-stage items never do
- Pre-Mishkan avodah depends on a major machlokes
- Torah details were given either:
    - Gradually (Rabbi Yishmael)
    - Or fully at Sinai (Rabbi Akiva)

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל