Zevachim 112 – Good Morning Raboisai

1️⃣ Receiving the Blood — One Cup vs. Two Cups

The Mishnah presents **two core scenarios** in קבלת הדם:

- **One cup** (כְּלִי שָׁרֵת אֶחָד)
- **Two cups** (שְׁנֵי כֵּלִים)

This difference creates major **nafka-minos** when part of the avodah is done **outside** the Beis HaMikdash .

2️⃣ One Cup – Inside Then Outside

Case A

- Zerikah done **outside**
- Then Zerikah done **inside**

Halacha:
✔ **Chayav**
Reason: the blood was fully **roi l'zerikah** inside, so the outside act creates liability.

Case B

- Zerikah done **inside**
- Then Zerikah done **outside from the same cup**

Halacha:
✔ **Chayav**
Reason: according to **Rebbi Nechemiah**, **shiryayim (leftover blood)** are themselves an **avodah**. Pouring them outside is chayav.

3️⃣ Two Cups – The Critical Chiddush

If blood was received in **two separate cups**:

- **Both inside** → פטור (obvious, no chiddush)
- **Both outside** → חייב (possibly twice, with separate awareness)

🔴 **Key case**:

- One cup sprinkled **inside**
- Second cup sprinkled **outside**

Halacha:
❌ **Patur**

Why?
Once zerikah was completed from cup A inside, cup B is considered **nidcheh** (pushed aside).
It is **not shiryayim**, because it's a **different kli**.

4️⃣ Reverse Order – Outside First

If:

- Zerikah from one cup was done **outside first**
- Then zerikah from the other cup **inside**

Halacha:
✅ **Chayav**

Reason:

- At the moment of the outside zerikah, **no valid zerikah had yet occurred**
- The blood was fully roi
- The later inside zerikah gives **kaparah**, but does **not erase** the earlier issur of kareis

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5️⃣ Mashal – Two Chata'os, One Kaparah

The Gemara compares this to a classic case:

- A person designates a **Chatas**
- It gets lost
- He designates a **second Chatas**
- Then the first one reappears

Halacha:

- Only **one** may be brought

- The other becomes **Chatas she'kiperu ba'aleha** and must die

Likewise here:

- Once kaparah was achieved via one kli
- The second is no longer part of the avodah

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6 Why This Fits Rebbi (Not Everyone)

This Mishnah works **specifically according to Rebbi**:

- Even if both animals (or blood portions) are present simultaneously,
- One can still become "pushed aside" once kaparah is achieved with the other.

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7 Parah Adumah & Se'ir HaMishtale'ach

The Mishnah lists korban-like acts **performed outside by definition**:

- **Parah Adumah**
- **Se'ir HaMishtale'ach**

If slaughtered outside the Azarah:

- ❌ **Patur**
  Why?
- The issur of shechutei chutz applies only to items meant for **inside**

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8 Pesulim – Animals Unfit for the Mizbeach

Examples:

- נרבע / רובע
- מוקצה / נעבד
- מחיר כלב / אתנן
- טרפה / יוצא דופן

If offered outside:

- ❌ **Patur**
  Because they were **never fit** for the Mizbeach.

Rabbi Shimon's Chiddush:

- If the animal is **temporarily unfit** (e.g. age, time),
- Since it will become fit later,
- One is **over a lav** (but not kareis).

9️⃣ Machusar Zman – Too Early

Examples:

- Yoledes before day 40 / 80
- Zav / Zavah before purification

If:

- Chatas / Asham offered outside → ❌ פטור
- Olah / Shelamim offered outside → ✅ חייב
  (because they are **nedavah** and valid anytime)

🔟 Meat, Leftovers, and Menachos

- **Basar Kodshim** (meat already permitted to eat):
  - Offered outside → ❌ פטור
- **Shirayei Minchah**, **Omer leftovers**, **Lechem HaPanim leftovers**:
  - ❌ פטור

Why?

- These are **not acts of hakravah**

1️⃣1️⃣ Middle Avodos Done Outside

Acts such as:

- יציקה (pouring oil)
- בלילה (mixing)
- תנופה (waving)
- הגשה (bringing to the corner)

- סידור שולחן / מנורה
- קמיצה

If done outside:

- ❌ פטור
  These are **avodos**, but not ones that create kareis outside.

1️⃣2️⃣ Bamos – A Historical Overview

The Mishnah reviews the timeline:

- **Midbar / Gilgal** → Bamos mutar
- **Shiloh** → Bamos assur (temporary)
- **Nov & Givon** → Bamos mutar again
- **Yerushalayim** → Bamos assur forever

Eating rules shift accordingly:

- Kodshei Kodashim → only Azarah
- Kodshim Kalim → Machaneh Yisrael / wherever visible (depending on era)

1️⃣3️⃣ Big Bamah vs. Small Bamah

Only on a Bamah Gedolah:

- Semichah
- Tzafon
- Four-corner zerikah
- Tenufah, Hagashah
- Bigdei Kehunah
- Kiyor washing

On a Bamah Ketannah:

- Many of these are **not required**

✨ Takeaway – Zevachim 112

- One kli vs. two kelim fundamentally changes liability
- Shiryayim create chiyuv only when part of the **same kli**
- Kaparah achieved once can **push aside** remaining blood
- Only items fit for the Mizbeach create kareis outside
- Temporary vs. permanent pesul matters (Rabbi Shimon)
- Middle avodos do not create kareis
- The issur of bamot evolves historically
- Yerushalayim permanently ends private Mizbechos

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל