**Zevachim 111 – Good Morning Raboisai**

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## 1️⃣ Nisuch HaMayim Outside — Three Lugim on Sukkos

The daf opens with **Nisuch HaMayim**:

- The mitzvah applies **only on Sukkos**
- Minimum shiur: **שְׁלֹשָׁה לוּגִּין מַיִם**
- If one pours these **outside the Mikdash → chayav**

Key question:

What exactly makes this water "special" and chayav outside?

Answer:

- It is water **designated** for Nisuch HaMayim
- Intention for the Mizbeach is critical

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## 2️⃣ The Machlokes — Must the Shiur Be Exact?

A core dispute emerges:

- **Rabbi Elazar**:
  - The shiur must be **exactly** three lugim
  - Not more, not less
- **Chachamim**:
  - More than three lugim is acceptable
  - Once it reaches three, it is already kadosh

This affects whether extra water becomes sanctified and creates liability.

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## 3️⃣ Does the Kli Sanctify Immediately?

Related question:

- If water is placed into a **kli**, does it become kadosh right away?

Outcome:

- According to one view:

    - Only the **exact shiur** is sanctified
- According to the other:
    - Once the shiur is reached, **everything in the kli** is sanctified

This parallels earlier sugyos of **kli mekadesh**.

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### 4 Were There Nesachim in the Midbar?

Major background machlokes:

- **Rabbi Akiva**:
    - Nesachim (wine libations) **were brought in the Midbar**
- **Rabbi Yishmael**:
    - Nesachim began **only after entering Eretz Yisrael**

Nafka mina:

- If they existed in the Midbar →
    - Nesachim apply even on **private bomos**
- If not →
    - Only on the **public bama**

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### 5 Do Nesachim Require a Kli Shares?

Another consequence of the above:

- On a **private bama**, a **kli shares** is impossible
- Therefore:
    - If Nesachim applied on private bamot →
      they **did not require** a kli shares

This helps determine whether **water** (learned from wine) also requires a kli.

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### 6 Wine Libations Outside — Three Lugim

The sugya now turns to **wine**:

- Minimum shiur: **three lugim**

- Pouring wine outside → **chayav**

Machlokes:

- Is wine above the rim of the kli considered sanctified?
- **Rabbi Elazar**:
    - Only what is **inside the kli**
- **Chachamim**:
    - Even what is **above the rim**

This mirrors earlier discussions of **overflow in a kli shares**.

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### 7️⃣ Rebbe Nechemiah — Shirayim Are an Avodah

A major chiddush:

- **Rebbe Nechemiah** holds:
    - Pouring leftover blood (**שְׁיָרַיִם**) is part of the **avodah**
    - Therefore:
        - Doing it outside → **chayav**

Objection:

- Shirayim are **not ma'akev**
- Why should there be chiyuv?

Answer:

- Even non-ma'akev actions (like placing emurim)
  can still generate liability when done outside

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### 8️⃣ Blood vs. Emurim — Beginning or End of Avodah

Key distinction:

- **Emurim**:
    - A **new avodah**
    - Done outside → chayav
- **Shirayim (blood)**:

    - The **end** of avodah
    - Not a new beginning

Rebbi Nechemiah answers:

- Inner bloods are different
- Some forms of shirayim **are ma'akev**

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### 9 Birds — Malika vs. Shechita (Four Core Cases)

The Gemara clarifies everything using **four classic cases**:

1. **Malika inside → offered outside → chayav**
2. **Malika outside → offered outside → patur**
3. **Shechita inside → offered outside → patur**
4. **Shechita outside → offered outside → chayav**

Rule:

- A bird is made kosher:
    - **Inside** → by **malika**
    - **Outside** → by **shechita**

Using the **wrong method in the wrong place** invalidates it.

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### 10 Rabbi Shimon — What Is He Arguing On?

Confusion arises over Rabbi Shimon's wording.

Resolution:

- He is **not** arguing on the classic four cases
- He is addressing **additional cases**:
    - Night shechita
    - Use of non-sanctified vessels

In those cases:

- **Tana Kama** → patur
- **Rabbi Shimon** → chayav

This avoids contradictions in the Mishnah's language.

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✨ **Takeaway – Zevachim 111**

- Nisuch HaMayim applies **only on Sukkos** with three lugim
- Machlokes whether the shiur must be exact
- Nesachim in the Midbar affect bamot and kli usage
- Overflow in a kli shares is disputed
- Shirayim may be considered an avodah (Rebbe Nechemiah)
- Correct avodah depends on **place + method**
- The four bird cases are a master key to the sugya
- Rabbi Shimon expands liability to additional edge cases

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**לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל**