Zevachim 109 – Good Morning Raboisai

1️⃣ Bringing a Korban Outside — One Animal or Separate Limbs

The Mishnah discusses a case where a person **offers a korban outside** the Beis HaMikdash in stages, with awareness in between.

Key machlokes:

- **Rabbi Yossi**:
  Liability applies **only if the entire animal** is offered.
- **Rabbi Shimon**:
  Liability applies **even limb by limb** (אֵבֶר אֵבֶר).

This sets up a fundamental dispute:

Does shechutei chutz require a **complete korban**, or is each limb its own act?

2️⃣ Reish Lakish vs. Rabbi Yochanan — What Is the Machlokes About?

Reish Lakish explains:

- The case is where **almost the whole animal** was offered outside,
- Except for one limb, which was brought later.
- Liability hinges on **how that final limb was offered**.

Rabbi Yochanan disagrees:

- The machlokes is even about **a single missing limb**.
- If an animal was missing an eiver and then offered outside:
  - **Rabbi Shimon** → chayav
  - **Rabbi Yossi** → patur

3️⃣ Ulla's Approach — Inside vs. Outside First

Ulla reframes the machlokes:

- If the korban was **slaughtered inside** and then offered outside:
  - Everyone agrees → **chayav**, even if missing a limb.
- The dispute is when it was **slaughtered outside**:

- **Rabbi Shimon** → chayav
- **Rabbi Yossi** → patur

Core idea:

Is shechutei chutz defined by the **act itself**,
or by whether the korban ever had a moment of validity?

4️⃣ Whole Animal vs. Kezayis — How Much Is Required?

Another layer:

- Is liability only when offering:
  - A **whole animal / whole limb**?
- Or even:
  - A **kezayis**?

Different Amoraim align different Tannaim:

- Some require **complete limbs**
- Others allow **kezayis-level liability**

5️⃣ The Question of Pigul — A Thought Experiment

The Gemara tests this with **pigul**:

Pigul occurs when a Kohen intends:

- To **eat** the korban
- Or **offer** it
- **Outside the permitted time**

Key question:

Can pigul thoughts combine across **different parts** of a korban?

Answer:

- **For pigul itself** → yes, all pigul thoughts combine.
- But **for creating pigul**:
  - Thoughts about **meat** (eaten by people)

- And thoughts about **imurim** (consumed by the Mizbeach)
  → **do not combine**, because they are **different modes of consumption**.

---

6 Why Olah Is Different from Shelamim

This distinction explains a Mishnah:

- **Olah**:
  - Entirely burned on the Mizbeach
  - Meat and imurim are the **same category**
  - Half-kezayis + half-kezayis → **combine**
- **Shelamim**:
  - Meat is eaten by people
  - Imurim go on the Mizbeach
  - Half-kezayis of each → **do not combine**

---

7 Pigul vs. Nosar — Why the Rules Differ

- **Pigul (creating it)**:
  - Depends on **specific intent**
  - Different intents do not merge
- **Eating pigul**:
  - Once pigul exists, **all pigul combines**
- **Nosar**:
  - Requires the korban to reach the **zerikah stage**
  - Zerikah needs a **full kezayis**
  - Two halves from different destinies do **not** combine

This resolves the apparent contradiction between Mishnayos.

---

8 What Can Create Liability Outside? — A Broad List

The daf lists many acts that create liability when done outside:

- Korbanos:
  Olah, Chatas, Asham, Shelamim, Todah, Nazir, Bechor, Maaser
- Mincha components:
  Kemitzah, Levonah
- Ketores
- Wine libations (ניסוך היין)
- Water libation on Sukkos

Rule:

Anything that is valid **inside the Mikdash**,
creates liability if done **outside**.

9️⃣ Even Pasul Korbanos Can Create Liability

If a korban was:

- Left overnight (**linah**)
- Became tamei
- Was pigul
- Had blood applied incorrectly

If it was:

- **Originally fit**, and
- The invalidation happened **later**

Then:

Offering it outside still creates liability.

🔟 Ketores — Full Measure or Partial?

Machlokes:

- **Rabbi Elazar**:
  - One is liable **only if the full shiur** of ketores is offered outside.
- Others:
  - Even a **partial shiur** can create liability.

Clarification:

- Inside the **Heichal** → even a small amount suffices.
- Inside the **Kodesh HaKodashim** (Yom Kippur):
    - Must be **two full handfuls** (מְלֹא חָפְנָיו).

✨ **Takeaway – Zevachim 109**

- Major machlokes: whole korban vs. limb-by-limb liability.
- Offering outside depends on **prior fitness** and **type of act**.
- Olah parts combine; Shelamim parts do not.
- Pigul intent is more restrictive than eating pigul.
- Nosar requires zerikah capability.
- Almost every Mikdash avodah creates liability if done outside.
- Ketores has **different shiur rules** depending on location.

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל