Zevachim 107 – Good Morning Raboisai

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1 Shechutei Chutz — Combining Shechitah and Ha'alah

We continue the laws of **shechutei chutz** — slaughtering or offering a korban outside the Beis HaMikdash.

Key principle:

- **Shechitah** outside and **ha'alah** (placing on a private mizbeach) outside are **two separate prohibitions**.
- Each can generate liability **independently**, depending on how they are learned from the pesukim.

The Gemara explores how these actions are grouped or separated according to different Tannaim.

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2 "Alayhem" — On Them or To Them?

A critical derashah hinges on the word **"עֲלֵיהֶם / עֲלָיְהֶם"**:

- Read one way → "to them"
- Read another way → "on top of them"

This allows the Torah to **link shechitah and ha'alah**, teaching:

- Even if one act happened inside and the other outside,
- Liability can still apply.

A major debate follows:

- Can we **alter vocalization** to derive halacha?
- Rav rejects freely changing words;
- Others show that the structure of the pesukim already supports the linkage.

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3 Counting the Chiyuvei Kares — 36 or 37?

The Gemara notes:

- There are traditionally **36 chiyuvei kares**.
- But if:

    - Shechitah outside = one
    - Ha'alah outside = another
- It seems we should get **37**.

Resolution:

- Some actions are **learned from a single source**,
- Therefore multiple acts collapse into **one chiyuv** in certain configurations.

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4 Zerikas Dam Outside — Is It Included?

Major chiddush:

Zerikah outside the Mikdash is also a violation of shechutei chutz.

Two approaches:

- Learn from **"דָּם יִשָּׁפֵךְ"**
- Or from **"אוֹ זָבֹחַ"**

The Gemara analyzes:

- If one pasuk teaches zerikah,
- What does the other pasuk teach?
- Each Tanna assigns the pesukim differently.

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5 Birds — Shechitah vs. Melikah Outside

Important distinction:

- **Shechitah of a bird outside → chayav**
- **Melikah of a bird outside → patur**

Why?

- Melikah is valid **only inside the Mikdash**.
- Outside, it is not a recognized avodah.

Thus:

Liability outside applies only to acts that are valid forms of avodah inside.

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6 Four Avodos — But Not All Create Liability Outside

Recall the **four avodos**:

1. Shechitah
2. Kabbalas ha-dam
3. Holachah
4. Zerikah

Ruling:

- **Shechitah and Zerikah** → create liability outside
- **Kabbalah and Holachah** → **do not**

Reason:

- Shechitah and Zerikah have unique stringencies
- You cannot learn liability for the others by analogy

Foundational rule:

אין מזהירין מן הדין— we do not create prohibitions through logic alone.

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7 Kometz of a Mincha Outside

Parallel case:

- **Kemitzah** (scooping flour) is analogous to shechitah.
- But:
    - Doing kemitzah outside is **not chayav**.

Why?

- Kemitzah lacks the same unique chumros as shechitah and zerikah.
- Therefore it cannot be included without an explicit pasuk.

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8 Multiple Acts — How Many Chata'os?

Case analysis:

- One person performs:
    - Shechitah

- Zerikah
- Ha’alah
  all **outside**

Outcome:

- According to **Rabbi Yishmael**:
  - Shechitah + Zerikah = one source
  - Ha’alah = another
    → **Two chata’os**
- According to **Rabbi Akiva**:
  - Zerikah + Ha’alah = one source
  - Shechitah = another
    → **Two chata’os**

Bottom line:

You can never get **three** — maximum is **two**.

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9 Where Is “Outside”? Roofs, Borders, and Partial Locations

Clarifications:

- **Roof of the Heichal** → considered **outside**
- **Neck inside, body outside** → considered **outside**
- **Southern Azarah** (where some korbanos may be shechted) → **not shechutei chutz**

Rule:

Liability depends on whether the act occurred in a place **never fit** for that avodah.

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10 Shechutei Chutz Today — With No Beis HaMikdash

Final sugya:

- If someone today shechts a korban on **Har HaBayis**:
  - Is he chayav?

Machlokes:

- If **kedushah remains** even without a building → chayav
- If kedushah depends on the Mikdash structure → patur

Conclusion of the sugya:

Kedushah remains from earlier sanctification.

Evidence:

- During construction of the second Beis HaMikdash:
    - Curtains were used
    - Korbanos were brought
    - Kodshim were eaten
- Curtains served for **tznius**, not to create kedushah.

✨ **Takeaway – Zevachim 107**

- Shechitah and ha'alah are distinct but sometimes merge into one chiyuv.
- Zerikah outside is included; kabbalah and holachah are not.
- Bird shechitah outside is chayav; melikah outside is not.
- Liability requires an avodah that is **valid inside**.
- Multiple violations outside generate **at most two chata'os**.
- Roofs and partial exits count as "outside."
- The **kedushah of the Mikdash and Yerushalayim endures**, even without a building.

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל