Menachos 95 – Good Morning Raboisai

1️⃣ Shape of Lechem HaPanim

Machlokes continues:

- Square / box shape
- Boat shape (Sfinah Rokdes)

Discussion from the mould:

- Oven mould described like a **honeycomb (keveres)**
- Seems to indicate a **square-type structure**
- But other descriptions imply a **boat shape**

2️⃣ Snifin (Supports)

- Snifin had split tops, like **branches / prongs**
- Used to **support the bread**

Proof brought:

👉 Bread rested in a way that fits better with
boat-shaped structure

3️⃣ New Sugya – Lechem HaPanim Traveling

Question:

When Bnei Yisrael traveled in the Midbar:

👉 Does the Lechem HaPanim become **pasul (yotzei)** or not?

4️⃣ Core Case

- Bread remains on the **Shulchan**
- Entire Mishkan is dismantled and moved

👉 Is this considered:

- Leaving the Mikdash → pasul
  OR

- Still in its place → kosher

5️⃣ Two Approaches

One opinion:

- Moving = like leaving
  👉 Bread becomes **pasul**

Other opinion:

- As long as it remains on the Shulchan
  👉 Bread remains **kosher**

6️⃣ Key Pasuk

“Lechem Tamid alav”

👉 Teaches:

- Bread retains its **kedusha continuously**
- Even during travel

7️⃣ Clarification of Machlokes

Final understanding:

👉 No real machlokes

Rule:

- **On the Shulchan** → remains kosher
- **Removed from Shulchan** → becomes pasul

8️⃣ Case of Removal

If bread was:

- Taken off the Shulchan to eat
- Then travel begins

👉 Now becomes **pasul (yotzei)**

9️⃣ Expansion of Kedusha

During travel:

👉 Machaneh Leviya gains status of:

- **Machaneh Shechina**

Result:

- Area of kedusha **expands**

🔟 Breaking Down the Mishkan

When walls removed:

- Regular korbanos → may become pasul
- Lechem HaPanim → exception (if on Shulchan)

1️⃣1️⃣ Proof from Tumah

- Zav / Metzora must leave camps
- Shows camps still retain kedusha

But:

- According to some → temporary leniency during dismantling

1️⃣2️⃣ Traveling at Night

Proof:

👉 Bnei Yisrael could travel even at night

- When instructed → move immediately

1️⃣3️⃣ Baking Location Machlokes

Three views:

1. Kneading & baking outside Azarah

2. Both inside Azarah
3. Kneading outside, baking inside

1️⃣4️⃣ Does Oven Give Kedusha?

Key machlokes:

- If oven gives kedusha → baking must be inside
- If not → can bake outside

1️⃣5️⃣ Problem of Lina

If baked Friday:

- If oven gives kedusha → becomes pasul overnight

👉 Therefore:

- Baking tied to kedusha status

1️⃣6️⃣ Story – Dovid HaMelech

Dovid arrives at Nov starving:

- Given Lechem HaPanim

Question:

- How could a non-Kohen eat it?

1️⃣7️⃣ Explanation

- Bread already removed from Shulchan
- No longer subject to Me'ilah

👉 Still אסור, but lower level

1️⃣8️⃣ Pikuach Nefesh

- Dovid was in danger (starving)

Rule:

👉 Feed even forbidden food if necessary

1️⃣9️⃣ Final Clarification

Main machlokes:

👉 Does oven create kedusha or not

This determines:

- Where baking happens
- Whether Shabbos is overridden
- Whether Lina applies

🔑 Key Takeaways

- Ongoing machlokes on bread shape
- Bread remains kosher if on Shulchan during travel
- Removal = potential פסול
- Kedusha may expand during travel
- Oven kedusha is central issue
- Story of Dovid illustrates practical halacha