Menachos 92 – Good Morning Raboisai

1️⃣ כלל – Smicha by Korbanos

- **All Korbanos of the tzibbur** → NO Smicha
- Except **2 cases**

2️⃣ Which Tzibbur Korbanos Have Smicha

Tanna Kama (Rebbi Yehuda):

- Par He'elem Davar
- Sa'ir HaMishtale'ach

Rebbi Shimon:

- Par He'elem Davar
- Sa'ir of Avodah Zarah

3️⃣ Source for "2 Cases"

👉 Halacha L'Moshe MiSinai

- Exactly **two communal korbanos** require Smicha

4️⃣ Smicha Must Be by Owners

Rule:

- Smicha requires **ba'alim (owners)**
- Not a representative

5️⃣ Who Counts as "Owner"

- Must be someone who gets **kaparah** from the Korban
- Therefore:
    - If Kohanim get kaparah → they are considered ba'alim

6️⃣ Machlokes – Kaparah (Key to Ownership)

Rebbi Yehuda:

- All (Yisrael, Levi, Kohen)
- Get kaparah from Sa'ir HaMishtale'ach

Rebbi Shimon:

- Yisrael → Sa'ir HaMishtale'ach
- Kohanim → Par

👉 Affects who is considered owner for Smicha

7️⃣ Tum'as Mikdash

Case:

- Person became tamei, knew, forgot, entered Mikdash

Kapara:

- Yisrael → goat
- Kohen → bull

(No machlokes here)

8️⃣ Smicha by Avodah Zarah Goat

Contradiction:

- One source → Aharon (Kohen Gadol)
- One source → Zekeinim

Conclusion:

👉 Done by **Zekeinim (Sanhedrin)**

- They are considered ba'alim (they caused the הוראה)

9️⃣ Principle of Ownership

Sanhedrin:

- Caused the mistake
- Therefore considered **owners**
- Must perform Smicha

🔟 Rule of Rebbi Shimon

👉 Any Chatas:

- Whose blood goes inside the Heichal
  → Requires Smicha

1️⃣1️⃣ Exclusion

- Must be similar to **Sa'ir Nasi**
- Known aveirah

Therefore:

❌ Not Tum'as Mikdash case
(because aveirah was unknown)

1️⃣2️⃣ Why Extra Pesukim Needed

Even though Smicha = Halacha L'Moshe MiSinai:

👉 Pesukim serve as **asmachta**

1️⃣3️⃣ Shalmei Tzibbur

- Do NOT require Smicha

Even though:

- Could argue from other korbanos

👉 Halacha limits to only specific cases

1️⃣4️⃣ Three Korbanos Without Smicha

From "Karbano" (3 times):

Exclude:

- Bechor
- Maaser
- Pesach

1️⃣5️⃣ Additional Limudim from “Karbano”

- Owner must do Smicha (not a friend)
- All partners must do Smicha
- Shliach cannot perform Smicha

🔑 Key Takeaways

- Only 2 communal korbanos have Smicha
- Smicha must be done by true “owners”
- Ownership = who receives kaparah
- Sanhedrin can be considered ba’alim
- Bechor, Maaser, Pesach → no Smicha
- Multiple limudim from “Karbano” define rules of Smicha