Menachos 82 – Good Morning Raboisai

1️⃣ Maaser Sheni – What Can You Do With the Money?

Maaser Sheni money is **kadosh**, and must be used for **food consumption in Yerushalayim**.

👉 You can:

- Buy food, meat, fruit
- Even buy a **korban shelamim**

👉 You cannot:

- Buy an animal just for personal eating (taavah)
- Buy a **chayah** (e.g. deer) for shelamim (not valid for korban)

2️⃣ Can You "Upgrade" the Kedusha?

Case:

- You set aside **Maaser Sheni money for Shelamim**

👉 Machlokes:

- **Rebbi Yehudah:**
  ✔️ Works – can designate for shelamim
- **Rebbi Meir:**
  ❌ Doesn't work –
  👉 "אין איסור חל על איסור"
  👉 Cannot place one kedusha on top of another

3️⃣ Redemption – Extra Chomesh

If you redeem such money:

- **Regular Maaser Sheni:** +25%
- If also designated for Hekdesh (Shelamim):
  👉 May require **double chomesh (50%)**

4️⃣ Buying a Korban Todah

If a person says:

👉 “הרי עלי תודה” (I accept to bring a Todah)

Halacha:

- Must be brought from **chullin (personal money)**
- NOT from Maaser Sheni money

5️⃣ מקור – Learning from Korban Pesach

We learn Todah from **Korban Pesach**:

- Just like Pesach must be from **your own money**
- So too Todah must be from **chullin**

6️⃣ Big Debate – Learning from Pesach Mitzrayim

Problem raised:

👉 First Pesach (in Mitzrayim):

- No Maaser Sheni existed yet

So how can you learn:

- Future generations (where it DOES exist)
- From a case where it didn’t exist?

7️⃣ Two Approaches

Rebbi Akiva:

❌ You **cannot learn**
→ “דנין אפשר משאי אפשר?” (Impossible case → possible case)

Rebbi Eliezer:

✔️ You **can learn**
→ Because of a **hekesh** (Torah comparison)

8️⃣ Additional Challenge – Mizbeach Issue

Rebbi Akiva adds:

- In Mitzrayim:
    - No Mizbeach
    - No Zerikas Dam
    - No Haktaras Eimurim

👉 So it's fundamentally different

9️⃣ Answer – Pesach in the Midbar

Rebbi Eliezer responds:

- In the **second year (Midbar)**:
    - ✔️ There WAS a Mizbeach
    - ✔️ Still no Maaser Sheni

👉 So you CAN learn from there

🔟 Final יסוד

Even though:

- First case was different

👉 Once there is a **hekesh**
→ We apply the halacha fully

Therefore:

✔️ Korban Pesach
✔️ Korban Todah

👉 Must be brought from **chullin money only**

1️⃣1️⃣ כלל חשוב

👉 דבר הלמד בהיקש – can extend further when part of a כלל

→ Pesach becomes a **model for korbanos**

⭐ **Key Takeaways**

- Maaser Sheni money = restricted usage
- Cannot stack kedusha (Rebbi Meir)
- Todah & Pesach must be from **personal funds**
- Major debate:
  👉 Can you learn from an “impossible” case?
- Hekesh gives strong authority to transfer halachos

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל