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**Menachos 81 – Good Morning Raboisai**

### 1️⃣ The Core Case – Lost Todah vs Temurah

A person brought a **Todah** and then made a **Temurah** (replacement animal). The two animals became mixed up, and one died.

Now the remaining animal is a **safek**:

- It might be a **Todah** → requires 40 loaves
- It might be a **Temurah** → does NOT get bread

👉 Problem:

- Cannot bring bread → maybe it's Temurah
- Cannot bring without bread → Todah requires bread

✅ Conclusion: **No solution (so far)**

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### 2️⃣ Attempt #5 – Bring Bread Outside the Azarah

Suggestion:

- Bring bread **outside the Azarah**
- If animal = Todah → bread becomes kadosh at shechita
- If not → bread remains chullin

❌ Problem:

- Bread must be waved **לפני ה׳ (inside Azarah)**
- Bringing it in might be **chullin ba'azarah**

➡️ Attempt rejected

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### 3️⃣ Attempt #6 – Bring 80 Loaves (Chizkiyah)

Suggestion:

- Bring another animal
- Bring **80 loaves**
- Use condition: 40 for each possible Todah

❌ Problem:

- Causes **ממעט באכילה**
- You shorten eating time improperly

➡️ Not allowed

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### 4️⃣ Attempt #7 – Use Pregnant Animal

Suggestion:

- Bring a **pregnant animal**
- Use mother + baby as possible Taidos

Concept: **עובר ירך אמו (Is fetus part of mother?)**

❌ Problems:

- Issue of **מותר (extra korban)**
- Practical issues of shechting & bread matching

➡️ Rejected

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### 5️⃣ Final Attempt – Accept New Neder

Suggestion:

- Accept a new Todah obligation
- Bring another animal + 80 loaves
- Use conditions to allocate bread

❌ Problem:

- One should avoid making new **nedarim**
- "טוב שלא תדור משתדור ולא תשלם"

➡️ Also rejected

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### 6️⃣ New Mishnah – Funding a Todah

**Rule:**

A Todah must come from **chullin (private funds)**

**Cases:**

- Todah from chullin, bread from maaser → ❌ bread must also be chullin
- Todah from maaser, bread from chullin → ✅ allowed
- Both from maaser → ✅ (with conditions)

⚠️ But:

- Cannot use **maaser wheat directly**
- Must redeem into money and **repurchase wheat**

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### 7️⃣ Key Principle – Bread Depends on Korban

If someone says:
👉 "I accept upon myself the bread of a Todah"

➡️ He must bring the **animal as well**

Reason:

- Bread cannot exist without a Todah

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### 8️⃣ Lashon (Wording) – First vs Last Words

Case:
"I will bring a Todah **without bread**"

- **Beis Shammai** → follow first words → must bring Todah + bread
- **Beis Hillel** → consider full statement

💡 Concept:
When a person contradicts himself:

- Sometimes we follow **initial intent**
- Sometimes **final clarification**

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### 9️⃣ Forcing Compliance

If someone tries:

- Todah without bread
- Korban without נסכים

➡️ Beis Din **forces him** to complete the obligation

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🔟 **Maaser Sheni – Key Rule**

- Can use **money of maaser sheni** to buy Todah
- Cannot directly use **maaser produce (like wheat)**

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🔑 **Key Takeaways**

- Todah **cannot exist without bread**
- Safek Todah vs Temurah → **unsolvable case**
- Many creative attempts → all rejected
- Bread is **secondary but dependent** on korban
- Be careful with **nedarim**
- Maaser rules depend on **form (money vs produce)**

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