**Menachos 75 – Good Morning Raboisai**

### 1️⃣ Three Applications of Oil

Menachos prepared in a כלי require **three applications of oil**:

- **נתינת שמן בכלי**– placing oil in the kli first
- **בלילה**– mixing oil into the flour
- **יציקה**– pouring oil at the end

Order:

➡️ Oil → flour → mix → bake → break → final oil

This is the standard process for most Menachos.

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### 2️⃣ Exception – Minchas Ma'afah

The Mincha baked in an oven (**מאפה תנור**) is different:

- It does **not receive יציקה (final pouring)**
- It only has the first two stages

➡️ Not all Menachos follow the full 3-step oil process.

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### 3️⃣ Chalos vs. Rekikin

Two types of baked Menachos:

- **Chalos (thick loaves)**
- **Rekikin (thin wafers)**

Differences:

- Chalos → require **בלילה (mixing oil)**
- Rekikin → require **משיחה (smearing oil on top)**

➡️ Each type has its own unique oil application.

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### 4️⃣ How Is the Oil Applied?

For Rekikin:

- Oil is smeared in a **specific shape (כמין כי / כף / letter-like form)**
- Different opinions describe the exact shape

Additionally:

• Remaining oil may go to the **Kohanim** or be reused depending on the opinion

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### 5️⃣ Why Not Treat Them the Same?

The Gemara asks:

➡️ Why not apply both methods (mixing + smearing) to both types?

Answer:

➡️ The Torah consistently separates them:

• Chalos → בלילה
• Rekikin → משיחה

➡️ Each follows its **specific פסוק pattern**, not logic alone.

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### 6️⃣ Breaking the Mincha (פתיתה)

Rule:

➡️ Any Mincha prepared in a kli requires **breaking into pieces (פתיתה)**

Process:

• Fold once → fold again → break into pieces

Exception:

• Minchas Kohen (and Kohen Gadol) → **not broken**, since it is fully burned (no Kemitza)

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### 7️⃣ How Much Breaking?

You might think:

• Keep breaking until very small crumbs

But the Torah teaches:

➡️ Only a **limited number of breaks** are required
➡️ Not endless crumbling

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### 8️⃣ Bread Pieces – Hamotzi or Mezonos?

A practical halacha:

• If bread is broken and **cooked**:

• If pieces are **kezayis** → still **Hamotzi**
• If smaller → becomes **Mezonos**

• If not cooked:

• Even small crumbs can still be **Hamotzi**

➡️ Cooking can **remove the bread status**, depending on size.

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🔑 **Yesodos of the Daf**

• Standard Menachos require **three oil applications**.
• Some (like Ma'afah) do **not include all three**.
• Chalos and Rekikin have **distinct preparation methods**.
• Oil application follows **Torah-defined structure**, not logic.
• פתיתה (breaking) is required but **limited in extent**.
• Kohen Menachos are **not broken**, since entirely burned.
• Cooking bread affects whether it remains **Hamotzi or becomes Mezonos**.

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לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל