Menachos 7 – Good Morning Raboisai

1️⃣ Kemitzah Done by a Pasul Person — Can It Be Fixed?

The daf continues the discussion of **kemitzah** performed by someone **pasul**:

- A **Yisrael**
- Onen
- Tevul Yom
- Mechusar Kippurim
- Mechusar Begadim
- Someone using the **left hand**

Rav's key ruling:

If a **pasul person** performs kemitzah,
the flour may be **returned to the original bowl**,
and the Kohen may **redo the kemitzah properly**.

This shows:

- The act is **not automatically fatal**
- Certain mistakes are **repairable**

2️⃣ The Central Machlokes — What If It Entered a Second Vessel?

Critical distinction:

- **Returned directly to the original bowl** → ✅ fixable
- **Placed into a second kli shares** → ❌ may be too late

Two views:

- **Rav**:
    - Even if the kemitzah was placed into a second vessel,
      it can still be returned and redone
- **Rabbi Yossi ben Rabbi Yossi ben Yassan** (and others):
    - Once placed into a **second kli**, it becomes **kadosh**

- At that point → ❌ irreparable

The debate hinges on:

When exactly does **kedushah** take effect?

3️⃣ Is Kemitzah a Full Avodah or Only Half?

A major conceptual question:

- Is **placing the hand into the flour** already a full avodah?
- Or does kemitzah become an avodah **only after** being placed into a kli?

Answer developed by the Gemara:

Kemitzah is a **two-stage avodah**:

1. Grasping the flour (partial)
2. Placing it into the kli (completion)

Therefore:

- A pasul person who only did **stage one**
  → damage is not final
- Once stage two occurs
  → the avodah is complete and may be irreparable

4️⃣ Why Isn't the Flour Instantly Kadosh When Returned?

Question:

- If the bowl is a **kli shares**,
  why doesn't returning the flour make it kadosh and pasul?

Answers explored:

A. Intent matters

- Kedushah via a kli requires **daas**
- If the intent is only to undo the action,
  kedushah does **not** take effect

B. Where does it land?

- If the flour lands:

- **Above the rim** → no kedushah
- **Inside the vessel proper** → kedushah

The Gemara carefully analyzes:

- Was the bowl overflowing?
- Was there a hole left from the kemitzah?
- Did it fall back into the hole or onto the top?

Small physical differences determine kedushah.

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5 "Min b'Min" — Why the Flour Isn't a Chatzitzah

Tosafos introduces an important principle:

- Flour landing on flour is **min b'min**
- Therefore:
  - It is **not a separation**
  - It is considered as if it reached the kli itself

Yet even so:

- Without intent to sanctify,
  the kedushah still does not take effect

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6 Must a Kohen Hold the Bowl During Kemitzah?

New question:

Does a Kohen need to **hold the kli** during kemitzah?

Proof from **Lechem HaPanim**:

- Bread is placed and removed
- No Kohen is described as lifting the table

Conclusion:

The kli does **not** need to be held
for kemitzah or placement to be valid.

This contrasts with:

- **Kabbalas haDam**, where the Kohen **must hold** the vessel

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7️⃣ Comparing Kemitzah to Blood Avodah

Kemitzah parallels blood service:

Korban	Minchah
Shechitah	Kemitzah
Kabbalah	Placing in kli
Holachah	Carrying to Mizbeach
Zerikah	Haktarah

Question:

- Just as blood cannot be split into two vessels,
  can kemitzah be split?

Conclusion:

No.
Kemitzah must enter **one kli** — not two.

Rav retracts an earlier leniency on this point.

8️⃣ Dipping the Finger — One Vessel Only

From inner Chataos and Parah Adumah:

- All required sprinklings must come from **one vessel**
- You cannot:
    - Split blood or water between two kelim

This reinforces:

Avodah that imitates blood service
must follow blood's rules.

9️⃣ Cleaning the Finger Between Sprinklings

Clarification from earlier sugyos:

- The Kohen must **wipe his finger** between each hazayah
- Leftover blood on the finger:
    - Is **not reused**
    - Each sprinkling requires a **fresh dip**

This fits with:

- Kibbus rules
- Inner Chatas procedures
- Parah Adumah practice

✨ **Takeaway – Menachos 7**

- Kemitzah errors by a pasul person are often fixable
- Kemitzah is a **two-stage avodah**
- Once fully completed incorrectly, it may be irreparable
- Kedushah via a kli requires **intent**
- A kli does not need to be held for kemitzah
- Kemitzah follows blood-service rules
- It cannot be split between vessels
- Each hazayah requires a fresh action
- Physical placement and intent together define outcome

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