Menachos 16 – Good Morning Raboisai

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1 Kemitzah and Levonah – Two Matirim, One Heter

A **Minchah** consists of:

- **Kemitzah** – the Kohen takes a fistful of flour
- **Levonah** – frankincense added to most Menachos

To permit eating the **shirayim** (remaining flour):

- **Both** the kemitzah **and** the levonah must be burned on the מִזְבֵּחַ
- Each one alone is only **50%** of the matir

This creates the core question of the daf:

Can **pigul** be created with intent on **part** of the matir, or only the whole?

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2 Machlokes: Chatzi Matir vs Matir Shalem

Rabbi Meir:

- **Chatzi matir** works
- Pigul intent on **one** of the two (kemitzah or levonah) is enough

Chachamim:

- Must be **matir shalem**
- Pigul only if intent applies to **both**

This applies specifically to **haktarah** (burning on the mizbeach), where both are involved.

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3 Kemitzah Itself – Full Avodah

Critical chiddush:

- During **kemitzah**, there is **no levonah involved**
- Kemitzah is a **standalone avodah**

Therefore:

- Pigul intent during kemitzah alone is **full pigul**

- Eating the Minchah incurs **karet**

This is agreed upon by all.

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4 Minchas Chotei – No Levonah at All

A **Minchas Chotei**:

- Has **no levonah**
- Only kemitzah exists

Result:

- Pigul intent on kemitzah = **complete pigul**
- No concept of "half" here

This reinforces that the two-matir requirement is contextual, not universal.

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5 Two Lambs of Shavuos – Parallel Case

To permit eating the **Shtei HaLechem**:

- Two lambs are brought
- Each lamb is **50%** of the matir

Case:

- Pigul intent during shechitah of **one lamb**

Rabbi Meir:

- Works (chatzi matir)

Chachamim:

- Does not work (need both)

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6 Important Distinction – Pigul on the Lamb Itself

If intent was:

- To eat **the lamb itself** out of time

Then:

- Each lamb is its **own matir**

- Pigul on one lamb affects **only that lamb**
- The other lamb remains valid

Key rule:

Ein matir mifagel matir
One matir cannot create pigul for another matir

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7 Order of Machshavah – When Does It Carry Forward?

Rav introduces a rule:

- If a bad machshavah appears **first**, it carries forward
- If it appears **later**, after a valid stage, it may not

But this only works:

- When **one person** performs all stages
- Not when actions are split between people

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8 Yom Kippur Blood Sprinklings – A Challenge

On Yom Kippur:

- Multiple blood applications (Kodesh HaKodashim, Heichal, Mizbeach)

Question:

- Why doesn't a pigul thought at the start automatically spread?

Answer:

- If blood became invalid, it is considered like **water**
- Any further sprinkling is meaningless
- Yet pigul requires **completion** of the process

This leads to a major clarification.

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9 Rav's Yesod – Pigul Blood Remains Blood

Rav explains:

- Pigul does **not** remove halachic identity

- Blood remains blood for pigul purposes
- Continued avodah completes the pigul process

Thus:

- One can create pigul early,
- And still complete the avodah afterward

🔟 Hailachah – Walking with the Minchah

Machlokes:

- Is **hailachah** (walking) like kemitzah or like haktarah?

Rabbi Yochanan:

- Hailachah is like kemitzah
- Pigul can occur with flour alone

Reish Lakish:

- Hailachah is like haktarah
- Requires both flour and levonah

1️⃣1️⃣ Resolution – What Kind of Walking?

Key distinction:

- Walking **to the mizbeach** → involves both → like haktarah
- Walking **to fetch a kli** → only flour involved → like kemitzah

Thus:

- Pigul can apply to flour alone when levonah is not part of that stage

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1️⃣2️⃣ Creating Kedushah vs Permitting Eating

Final principle:

- Any avodah that **creates kedushah** requires completeness
- Partial action is insufficient

Examples:

- Shechitah creates kedushah in blood
- Requires both simanim
- Therefore treated as a matir-like action

✨ **Takeaway – Menachos 16**

- Pigul depends on **function**, not form
- If an avodah:
    - **Permits eating** → requires full matir
    - **Stands alone** → pigul can occur within it
- Kemitzah and certain forms of hailachah are independent
- Haktarah and actions involving multiple components are not
- Understanding **what an avodah accomplishes** defines pigul

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לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל