Menachos 13 – Good Morning Raboisai

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1 Pigul in a Minchah – Combining Different "Eatings"

The daf focuses on **pigul** created through **machshavah** during kemitzah.

A Minchah has **two forms of consumption**:

- **Human eating** → the **shirayim**
- **Mizbeach "eating"** → the **kemitzah**

Key question:

Can **different types of eating** combine to create pigul?

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2 Full K'zayis vs. Two Half K'zaysim

Clear case:

- If the Kohen thinks:
    - "I will eat a **full k'zayis of shirayim tomorrow**"
      → **Pigul** (chutz la'zman, chiyuv kares)

Also clear:

- If he thinks:
    - "I will burn the **kemitzah tomorrow**"
      → **Pigul** (Mizbeach eating counts as achilah)

But what about **splitting**?

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3 Half + Half — Do They Combine?

Case:

- Half a k'zayis:
    - From **shirayim** (human eating)
- Half a k'zayis:
    - From **kemitzah** (Mizbeach eating)

If the Kohen plans:

- To **eat** half
- And **burn** half
  → These **do NOT combine**

Reason:

- They are **two different types of consumption**
- Human eating ≠ Mizbeach eating

Thus:

No pigul in this case.

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4 What If He Plans to Eat Both?

New case:

- Half k'zayis from shirayim
- Half k'zayis from kemitzah
- And he plans to **eat both as food**

Even though:

- Kemitzah is *not normally eaten*

This becomes a **machlokes**:

- **Rabbi Eliezer**:
  - They **do combine**
  - Since both are treated as **human eating**
    → Pigul applies
- Chachamim:
  - They **do not combine**
  - Because one is not derech achilah

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5 Principle: "שֶׁלֹּא כְּדֶרֶךְ אֲכִילָה"

If something is consumed:

- **Not in its normal way**

- That weakens its ability to combine

Thus:

- Eating kemitzah as food is abnormal
- This limits pigul combinations

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6 Two Wrong Thoughts — Still Pigul

Important rule revisited:

- If one thinks:
    - Chutz la'zman **and**
    - Chutz la'makom

Order matters:

- Chutz la'zman first → pigul stands
- Chutz la'makom first → only pasul, no kares

This applies to Minchah exactly as in Zevachim.

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7 Levonah – Same or Different from Kemitzah?

A Minchah has **two matirim**:

1. **Kemitzah**
2. **Levonah**

Each is **50% of the matir**.

Question:

- Can pigul apply if the Kohen thinks about **only one** of them being burned late?

Answer:

- **Yes**
- Even one matir is enough to create pigul

Chiddush:

Pigul does **not** require thinking about the *entire* matir.

8️⃣ Why Levonah Is Different from Eimurim

Challenge:

- By animal korbanos:
    - Thinking about burning **eimurim** late → pigul with kares
- Why would levonah be any different?

Answer:

- Eimurim come from **the same animal**
- Levonah comes from a **separate source**

This difference matters for:

- Combining thoughts
- Applying kares

9️⃣ One Does Not Prevent the Other

Critical yesod:

- Kemitzah **prevents** eating shirayim
- Levonah does **not prevent** kemitzah
- Either can be burned first

Therefore:

- They are **not fully interdependent**
- This affects how pigul applies

🔟 Two Bezichin of Lechem HaPanim

Parallel case:

- Two spoonfuls of levonah (bezichin)
- Both sit on one **shulchan**

Question:

- Are they considered **one unit**?

Havah amina:

- Since the shulchan unites them → maybe yes

Maskanah:

- Still treated as **separate**
- One does not create pigul for the other

1️⃣1️⃣ Moving Levonah — Holachah by Hand

If a **Yisrael** moves levonah:

- From one vessel to another
- Closer to the Mizbeach

This counts as:

- **Holachah**
- One of the **four avodos**

Since a Yisrael may not perform holachah:
→ The Minchah becomes **pasul**

Key chiddush:

Movement by hand is considered holachah,
just like walking with one's feet.

1️⃣2️⃣ The Four Avodos of a Minchah Reaffirmed

Pigul can occur during any of the four:

1. **Kemitzah**
2. **Nesinah b'kli**
3. **Holachah**
4. **Haktarah**

Even **placing** the kemitzah into a kli:

- Is a full avodah
- Because the kli shares **creates kedushah**

Thus:

Nesinah b'kli parallels **kabbalas ha'dam**.

✨ **Takeaway – Menachos 13**

- Pigul applies to Minchah like animal korbanos
- Mizbeach "eating" counts as achilah
- Different types of eating usually do not combine
- Rabbi Eliezer allows combination if both are treated as eating
- One matir is enough to create pigul
- Levonah differs from eimurim in source and function
- Movement toward the Mizbeach = holachah
- A Yisrael performing holachah invalidates
- All four Minchah avodos can generate pigul

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל