**Menachos 109 – Good Morning Raboisai**

### 1️⃣ “One of My Animals” – Which One?

If a person says “one of my bulls is Hekdesh” we assume he gives with a generous eye (ayin yafeh), so he means the best animal.

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### 2️⃣ Case of Three Animals

If he has three bulls, the Mishnah says the middle one is also included. This means the best one is certainly Hekdesh, and the middle one is a safek.

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### 3️⃣ Result – Two Animals

Now two animals may be Hekdesh, even though he only intended one.

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### 4️⃣ Solution

We wait until the middle one gets a blemish, then transfer the kedusha to the best one, ensuring only one valid korban remains.

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### 5️⃣ Lashon of “Best”

If he says “the ox of my oxen,” he clearly means the best one.

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### 6️⃣ Hekdesh vs Sale

By Hekdesh, we interpret generously (best item).
By a sale, the buyer loses and may receive the inferior item (hamotzi mechaveiro alav haraayah).

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### 7️⃣ Mixed Animal Case

If one Hekdesh animal got mixed into many, we take the best one for Hekdesh. The rest must be sold, because each one might be Hekdesh.

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### 8️⃣ Two Separate Dinim

There are two dinim:
Which animal becomes Hekdesh → the best one.
What to do with the rest → they must be sold.

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### 9️⃣ Beis Chonyo – Neder Case

If a person says "I will bring an Olah in Beis Chonyo," this is not a standard Beis HaMikdash korban.

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### 🔟 Meaning of His Statement

If he meant a real korban, then it is an Olah, but he removed achrayus (responsibility). If something happens to it, he does not have to replace it.

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### 1️⃣1️⃣ Result

If he kills it, he does not need to bring another.
However, if he performs proper shechita outside the Beis HaMikdash, he is chayav kares.

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### 1️⃣2️⃣ Nazir Case

If he says "I will be a Nazir in Beis Chonyo," this is different. He is not a real Nazir, has no korban obligations, and can shave anywhere.

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### 1️⃣3️⃣ Key Distinction

Olah case → real korban without achrayus.
Nazir case → not a real Nazir at all.

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### 1️⃣4️⃣ Kohen & Avodah Zarah

A Kohen who served Avodah Zarah cannot serve in the Beis HaMikdash.

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### 1️⃣5️⃣ Exception – Shechita

If he only did shechita for Avodah Zarah, he may still serve, because shechita is not considered Avodah.

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### 1️⃣6️⃣ Zerika Case

If he did zerika for Avodah Zarah, there is a machlokes whether even b'shogeg disqualifies him, since zerika is the main avodah (mechaper).

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### 1️⃣7️⃣ Other Forms

Bowing or speaking to Avodah Zarah are discussed. Speaking is not considered a full action, so it is less severe.

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### 1️⃣8️⃣ Story – Shimon HaTzadik

For many years, a figure dressed in white would accompany Shimon HaTzadik into the Kodesh HaKodashim and leave with him.

In his final year, the figure appeared in black and did not come out with him. He understood this was a sign that he would pass away, and shortly after he died.

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### 1️⃣9️⃣ After His Death

After his passing, they stopped using the Shem HaMeforash in Birkas Kohanim.

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### 2️⃣0️⃣ His Sons

He appointed his son Chonyo, but his brother Shimi became jealous, misled him publicly, and caused an uproar. Chonyo fled to Alexandria and built Beis Chonyo.

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### 🔑 Key Takeaways

Hekdesh is interpreted generously (best item).
Safek can create multiple possible kedushos.
Solution is to wait for a mum and transfer kedusha.
Beis Chonyo neder removes achrayus but can still be a real korban.
Nazir case is not a real Nazir.

Zerika is more severe than shechita.
The story of Shimon HaTzadik marks a major turning point.

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