Menachos 102 – Good Morning Raboisai

1️⃣ Concept – "About to Do = As if Done"

- If something is **ready to be done**, we sometimes view it as already done

Examples:

- Blood ready to be thrown → considered **as if thrown**
- If thrown → meat becomes **edible**
- If edible → can become **tamei**

2️⃣ Limitation of This Rule

- Only applies if there was a **real opportunity**

👉 If done right before sunset:

- No time to throw blood
- Therefore:
  - Not considered thrown
  - Not edible
  - Not mekabel tumah

3️⃣ Two Parallel Cases

- Had time to do Zerika → considered done → **food → tamei**
- No time → not considered done → **not food → not tamei**

4️⃣ Pigul Timing

- If Pigul happens **at Shechita**:
  - No opportunity for Zerika
    👉 Not considered food
- If Pigul happens **at Zerika**:
  - Had time beforehand
    👉 Considered food → mekabel tumah

5️⃣ Mincha vs Animal

- Kemitza (by Mincha) = like Shechita

👉 Difference:

- Mincha was **already edible beforehand**
- Animal was never edible before Shechita

👉 Therefore:

- Mincha can still be considered **food**
- Animal may not

6️⃣ Important Rule

- “As if done” does NOT apply equally

👉 Difference:

- Saying something (like redemption) → easy → applies
- Physical action (like Zerika) → harder → not always applied

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7️⃣ Meilah Principle

- If korban becomes permitted to Kohanim (even briefly):

👉 No Meilah

- If never permitted:

👉 Meilah applies

8️⃣ Case of Blood Not Thrown

- If blood actually thrown:

👉 Becomes Kohanim’s
👉 No Meilah

- If not thrown:

👉 Remains Hekdesh
👉 Meilah applies

9️⃣ Key Distinction

- By **Tumah** → depends on **edibility now**
- By **Meilah** → depends on **ownership/kedusha status**

🔟 Asham Talui Case

- Person unsure if sinned

👉 Brings Asham Talui

If later found innocent:

Three options:

- Becomes חולין
- Waits for a blemish -mum → redeem
- Can still be offered (viewed as covering another sin)

1️⃣1️⃣ Blood in Kli

- Even without Zerika:

👉 Kli Shares can give status
👉 Allows continuation of korban

1️⃣2️⃣ Parah Adumah Insight

- Even if already “burned” conceptually

👉 Still:

- Can be tamei
- Special דין of חיבת הקדש

1️⃣3️⃣ Chibas HaKodesh

- Love of kodshim gives them extra status

👉 Even if not fully “food”:

- Can become tamei

1️⃣4️⃣ Question of Flour (Menachos)

- Oil does not reach every part

👉 Some flour remains dry

Question:

- Does entire mixture become tamei?

1️⃣5️⃣ Answer Direction

- בגלל חיבת הקדש

👉 Even untouched parts may be included

🔑 Key Takeaways

- “Ready to do” can sometimes count as done — but not always
- Depends if action is easy (speech) or requires effort (physical)
- Edibility determines tumah status
- Ownership/kedusha determines Meilah
- Mincha differs from animal due to prior edibility
- Chibas HaKodesh gives kodshim extended halachic status
- Even partial contact can affect entire korban

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