Menachos 100 – Good Morning Raboisai

1️⃣ Limud Torah – How Much is Required

Three Shitos:

- **Minimal approach** → Learn a little in the morning and a little at night
- **Rebbi Yishmael** → Learn Torah **day and night continuously**
- Another view → Pasuk is a **bracha**, not an obligation

👉 Everyone agrees:

- There is a concept of **constant connection to Torah**

2️⃣ Attitude to Learning

- Torah should NOT feel like:
    - Forced
    - A burden

👉 Rather:

- Learn with **love and desire**
- Still remember:
    - It is a **tzivui from Hashem**

3️⃣ Hashkafah – Torah & Reward

- A person might think:
    - Torah protects from punishment only

👉 Chiddush:

- Torah also brings **great reward (Gan Eden)**
- Even Talmidei Chachamim are accountable

4️⃣ Yom Kippur on Friday

Case:

- Korban eaten after Yom Kippur

👉 Eaten **Motzei Yom Kippur (Friday night)**

- Cannot cook → eaten **raw**

5️⃣ **"Babylonians"**

- Term used → not literal
- Refers to **Alexandrians**

👉 Known for eating raw meat

6️⃣ **Lechem HaPanim – Incorrect Placement**

Cases:

- Put bread or Levonah on **Sunday instead of Shabbos**
  👉 Status: **Pasul (Mechusar Zman)**
- Therefore:
  - No Pigul
  - No Nosar
  - No Tumah liability

7️⃣ **Removing at Wrong Time**

- Put correctly on Shabbos
- Removed too early

👉 Also **Pasul**

8️⃣ **Fixing a Mistake**

If placed on Sunday:

👉 Leave until **second Shabbos**

- Total time ≈ **14 days**
- Then becomes valid

9️⃣ Night vs Day – Kedusha

Rule:

- Things done by day → gain kedusha by day
- At night → limited kedusha

👉 Night can create:

- Enough kedusha to become **pasul**
- But not enough for full avodah

🔟 Key Principle

👉 "Night is part of the following day"

- Therefore:
    - Actions at night relate to next day
    - Not always considered wrong time

1️⃣1️⃣ Wrong-Time Avodah

Examples:

- Shechita at night
- Kemitza at night

👉 Result:

- Must be **burned (Beis HaSreifah)**

1️⃣2️⃣ Contradiction Resolved

- Night gives **partial kedusha**
- Enough to:
    - Disqualify
- Not enough to:

- Offer on Mizbeach

1️⃣3️⃣ Lechem HaPanim – Deeper Rule

If placed incorrectly:

👉 Considered like:

- “A monkey placed it”

Meaning:

- No valid human action
- Does not create proper halachic status

1️⃣4️⃣ Baking Lechem HaPanim

- Not docheh:
  - Shabbos
  - Yom Tov

👉 Must bake **beforehand**

1️⃣5️⃣ Eating Schedule

- Minimum: **2 days after baking**
- Maximum: **11 days**

Depends on:

- Shabbos
- Yom Tov alignment

1️⃣6️⃣ Key Principle – Mikdash

- Only required Korbanos override Yom Tov

👉 Voluntary (Nedavah):

- Do NOT override

🔑 **Key Takeaways**

- Three approaches to Torah learning – minimal, constant, or bracha
- Learning should be with desire, not pressure
- Night avodah creates only partial kedusha
- Wrong timing can invalidate without full kedusha
- Lechem HaPanim depends on correct timing
- Baking does not override Shabbos or Yom Tov
- Eating timeframe varies depending on the calendar setup

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