
Chullin 96 – Good Morning Raboisai

1️⃣ Recognition vs Siman

Gemara:

👉 Case:

- Lost piece of meat

👉 Question:

- No siman → can you still take it?

📌 Answer

👉 If you recognize it (tevius ayin):

- Permitted

2️⃣ Multiple Cases

👉 Lost meat
👉 Lost techeiles

👉 Same ruling:

- Recognition works

3️⃣ Siman vs Recognition

👉 Initially:

- Siman seems stronger

👉 Conclusion:

- Recognition is stronger

📌 **Proof**

👉 Recognition works for:

- Identifying people

👉 Even:

- For serious matters (like testimony)

4️⃣ **Practical Example**

👉 Siman:

- Many people match

👉 Recognition:

- Precise identification

5️⃣ **Halachic Impact**

👉 Siman:

- Limited reliability

👉 Recognition:

- Stronger halachic tool

6️⃣ **Gid Hanasheh – Removal**

👉 Machlokes:

- Remove entire gid
- Or only visible part

👉 Tanna Kama:

- Remove fully

👉 Rabbi Yehuda:

- Only surface

7️⃣ Story – Nikur

👉 Shmuel corrected:

- Must remove deeper

👉 Student:

- Was only removing surface

📌 Explanation

👉 He followed Rabbi Yehuda

8️⃣ Levels of Issur

👉 Visible gid:

- Torah prohibition

👉 Inner gid:

- Machlokes
- Possibly Rabbinic or permitted

9️⃣ Eating Gid Hanasheh

👉 If eat kezayis:

- Liable

👉 If eat entire gid (even less):

- Liable (as full entity)

🔟 **Machlokes**

👉 Chachamim:

- Full gid counts

👉 Rabbi Yehuda:

- Requires kezayis

1️⃣1️⃣ **Scope of Gid**

👉 Shmuel:

- Only area on “kaf” (rounded part)

👉 Others:

- Extends along thigh

1️⃣2️⃣ **Birds**

👉 No gid hanasheh

👉 Reason:

- No “kaf” structure

1️⃣3️⃣ **Mixture with Meat**

👉 If cooked together:

- Depends on taste

📌 **Rule**

👉 If gid gives flavor:

- Entire mixture forbidden

1️⃣4️⃣ Measuring Flavor

👉 Compare to:

- Meat in turnip

👉 Use ratio:

- Would this amount give taste?

1️⃣5️⃣ If Recognisable

👉 Remove gid:

- Rest permitted (if no taste)

👉 If not recognisable:

- Entire mixture forbidden

1️⃣6️⃣ Gravy

👉 Depends on:

- Whether taste transferred

👉 Same rule:

- Taste = forbidden

1️⃣7️⃣ Final Points

- Recognition (tevius ayin) is very strong
- Stronger than simanim in many cases

- Gid hanasheh has layers (visible vs inner)
- Machlokes how much must be removed
- Full entity can create liability
- Scope of gid is debated
- Mixtures depend on taste transfer
- Recognisable vs unrecognisable changes halacha

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