
Chullin 90 – Good Morning Raboisai

1️⃣ Gid Hanasheh & Kodshim – Two Issurim

Gemara:

👉 Case:

- Eating the gid hanasheh of a korban

📌 Question

👉 Is one liable for:

- Gid hanasheh
- And kodshim

📌 Answer

👉 Yes – two issurim can apply

👉 Reason:

- Gid hanasheh is a more severe issur

2️⃣ Source of Severity

👉 Gid hanasheh:

- Applies even to Bnei Noach

👉 Therefore:

- Considered a stronger issur

3️⃣ Who Holds This

👉 Rabbi Yehuda:

- Holds gid hanasheh applies to Bnei Noach

📌 **Issue**

👉 But Rabbi Yehuda also says:

- Only one thigh is forbidden

👉 Yet Mishnah says:

- Both thighs

📌 **Resolution**

👉 We combine views:

- Like Rabbi Yehuda (severity)
- Not like him (both thighs)

4️⃣ **Limit of Issur on Issur**

👉 Cannot always add an issur

👉 Example:

- Kodshim (kareis) is already very severe

👉 So:

- Another issur may not apply

5️⃣ **Bechor Case**

👉 Firstborn animal:

- Becomes kadosh at birth

👉 Timing:

- Gid hanasheh may come before or at same time

📌 **Result**

👉 Possible to have both issurim

6️⃣ **Alternative – Regular Kodshim**

👉 Animal designated as korban

👉 Kedusha:

- Takes effect at birth

👉 Allows:

- Issurim to align or combine

7️⃣ **New Sugya – Edible vs Non-Edible**

👉 Key distinction:

- Edible korban vs non-edible (olah)

📌 **Rule**

👉 If edible:

- Gid hanasheh applies

👉 If not edible:

- Different treatment

8️⃣ **Machlokes – Bringing to Mizbeach**

👉 Can gid hanasheh go on mizbeach?

👉 One view:

- Yes if attached

👉 Other view:

- No

9️⃣ כלל

👉 If parts are:

- Attached → go on mizbeach

👉 Detached → do not

🔟 Source from Pasuk

👉 “Bring everything”

👉 Includes:

- Bones
- Sinews
- Horns

📌 Limitation

👉 Only when attached

1️⃣1️⃣ Rebbe’s View

👉 Even forbidden parts:

- Can go on mizbeach if attached

📌 Rabbanan

👉 Only items permitted for eating

👉 Exclude:

- Gid hanasheh

1️⃣2️⃣ Practical Result

👉 Gid hanasheh:

- Removed

👉 Placed on:

- Tapuach (pile on mizbeach)

1️⃣3️⃣ Why Not Remove Earlier

👉 Better to bring:

- Whole, complete korban

👉 Then remove

1️⃣4️⃣ Guzma (Exaggeration)

👉 Chazal sometimes exaggerate

👉 Examples:

- 300 kur on mizbeach
- 300 kohanim
- Golden vessels

📌 **Principle**

👉 Torah / Chazal / Neviim:

- Use exaggeration in language

1️⃣5️⃣ Paroches Example

👉 Thickness:

- One tefach

👉 300 kohanim needed

👉 Example of guzma

1️⃣6️⃣ New Sugya – Which Thigh

👉 Machlokes:

- Both thighs or one

👉 Rabbi Yehuda:

- Only one side

📌 Question

👉 Which side?

👉 Possibilities:

- Right side
- Or uncertainty

1️⃣7️⃣ Proof from Korban Pesach

👉 Sinews burned

👉 If only one side forbidden:

- Why burn both?

📌 **Answer**

👉 They became mixed

👉 Cannot identify

1️⃣ 8️⃣ **Final Points**

- Gid hanasheh can combine with other issurim
- Severity allows issur to apply on issur
- Timing (birth / development) is critical
- Mizbeach rules depend on attachment
- Guzma is common in Chazal
- Gid hanasheh location debated
- Safek leads to burning mixture

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