
Chullin 89 – Good Morning Raboisai

1️⃣ Reward for Avraham – Chut & Seruch

Gemara:

👉 Avraham said:

- “I will not take even a thread or shoelace”

📌 Result

👉 Klal Yisrael received:

- Tefillin straps
- Tzitzis strings

2️⃣ Benefit of These Mitzvos

👉 Tefillin:

- Nations see Hashem’s name → fear Klal Yisrael

👉 Tzitzis (techeiles):

- Leads a person to think of Hashem

📌 Insight

👉 Reminder chain:

- Blue → sea → sky → Hashem

3️⃣ Rashi’s Perspective

👉 Not only us remembering

👉 Rather:

- Hashem “remembers” the mitzvah and favors Klal Yisrael

4️⃣ Difficulty of Returning What Was Consumed

👉 Avraham said:

- Cannot return what his men already ate

📌 Lesson

👉 Harder to return something already used

5️⃣ Key Mussar – Listening Properly

👉 Make ears wide:

- Take in Torah fully

👉 Narrow exit:

- Let it enter the mind properly

6️⃣ Why Hashem Chose Klal Yisrael

👉 Not because they are many

👉 Rather:

- They make themselves small (humble)

📌 Examples

👉 Avraham:

- “I am dust and ashes”

👉 Moshe & Aharon:

- “What are we?”

7️⃣ Contrast with Nations

👉 When given greatness:

- They became arrogant

👉 Examples:

- Paroh
- Other kings who rebelled

8️⃣ True Anavah

👉 Not denying greatness

👉 Rather:

- Not feeling superior to others

9️⃣ World Exists Through Humility

👉 Key line:

- World stands on those who stay silent in conflict

📌 Idea

👉 Holding back speech:

- Sustains the world

🔟 Speaking vs Silence

👉 In daily life:

- Stay quiet

👉 In Torah:

- Speak and argue truth

👉 But:

- Without arrogance

1️⃣1️⃣ Kisuy Hadam – Using Dirt of Ir Hanidachas

👉 Can use its dirt

📌 **Reason**

👉 Mitzvos are not considered benefit

1️⃣2️⃣ Avodah Zara Objects

👉 Shofar of avodah zara:

- If used → valid

👉 Lulav of avodah zara:

- Not valid

📌 **Difference**

👉 Depends on required size (shiur)

1️⃣3️⃣ Katusei Mechtas Shiurei

👉 Burned object:

- Considered reduced in size

👉 Affects:

- Lulav (needs size)
- Not shofar (less dependent)

1️⃣4️⃣ Beginning of Gid Hanasheh

👉 Applies:

- Everywhere
- All times

👉 Applies to:

- Beheima and chaya

👉 Not to:

- Birds

1️⃣5️⃣ Bechor / Korban Case

👉 Gid hanasheh still forbidden

👉 Even in korban

1️⃣6️⃣ Flavor vs No Flavor

👉 If gid has taste:

- Can create additional issur

👉 If no taste:

- Only one issur applies

1️⃣7️⃣ Case of Fetus (Ben Pekua)

👉 Discussion:

- When gid and korban status apply

👉 Whether:

- Two issurim can combine

1️⃣ 8️⃣ Final יסוד

- Avraham's humility brought mitzvos
- Mitzvos like tefillin and tzitzis create awareness and protection
- True greatness is humility
- Silence in conflict sustains the world
- Mitzvos are not considered personal benefit
- Halacha depends on definitions like size and taste
- Gid hanasheh applies broadly with complex cases

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