Chullin 78 – Good Morning Raboisai

1️⃣ שיליא – Placenta

Gemara:

👉 If a placenta comes out:

- Cannot be eaten

📌 Reason

👉 Concern:

- A fetus (or head) dissolved inside

2️⃣ מחלוקת – Concern for Another Fetus

👉 If there is already a fetus inside:

👉 One view:

- No need to worry about another

👉 Other view:

- Always concerned for another fetus

📌 חילוק

👉 If placenta is attached:

- Belongs to that fetus

👉 If not attached:

- Concern for another

3️⃣ Practical Result

👉 If not attached:

- More stringent

👉 If attached:

- More lenient

4️⃣ **Woman Case (Comparison)**

👉 Similar דין by human birth

📌 **If unclear birth:**

👉 Must be stringent for all possibilities

👉 Leads to:

- Longer impurity periods
- Loss of leniencies

5️⃣ **Firstborn Case**

👉 Animal miscarried placenta

📌 **דין**

👉 Can throw it to dogs

📌 **Reason**

👉 רוב births:

- Not valid firstborn

👉 Includes:

- Females
- Non-standard forms

6️⃣ Korban Case

👉 By korban animals:

📌 דין

👉 Cannot discard

👉 Because:

- Has קדושה

7️⃣ Healing vs Superstition

👉 כלל:

👉 If done for healing:

- Permitted

👉 If superstition only:

- Forbidden

8️⃣ Example – Tree Trick

👉 Painting tree red

👉 Hanging items

📌 Purpose

👉 To attract people:

- So they daven

9️⃣ יסוד

👉 Public awareness → tefillah

🔟 New Perek – אותו ואת בנו

👉 איסור:

- Cannot slaughter parent and child same day

📌 Applies:

👉 Anywhere

👉 Even today

1️⃣ 1️⃣ Key Rules

👉 Applies to:

- Mother and offspring

👉 Possibly also:

- Father and offspring (machlokes)

👉 Order does not matter

👉 Even two different people

1️⃣ 2️⃣ Result

👉 Second slaughter:

- איסור
- Gets מלקות

👉 But meat:

- Still permitted

1️⃣ 3️⃣ Combination Cases

👉 Applies to:

- Regular animals
- Korbanos

👉 Depends:

- Inside / outside Mikdash
- First or second act

1️⃣4️⃣ יסוד גדול

- איסור on action, not on meat
- Second act creates liability
- Context (Mikdash vs outside) changes outcome

1️⃣5️⃣ Final יסוד

- Placenta may hide fetus → אסור
- Attachment defines leniency
- רוב determines firstborn status
- Healing actions allowed, superstition not
- אותו ואת בנו applies broadly
- Liability is on second slaughter
- Meat can remain permitted

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