Chullin 76 – Good Morning Raboisai

1️⃣ בן פקועה – Halacha

Gemara:

👉 רב שמעון שזורי:

- Even if the animal lives and walks for years → still בן פקועה

👉 מסקנה:

- No need for שחיטה

2️⃣ לדורות

👉 If parents are בן פקועה:

📌 חידוש

👉 Their offspring can also be:

- בן פקועה

👉 But concern:

- People may forget need for שחיטה

3️⃣ גזירה

👉 Chazal worried:

- Future generations won't know דין שחיטה

👉 לכן:

- Restrictions applied

4️⃣ הלכה כר׳ שמעון שזורי

👉 כלל:

- Usually הלכה כמותו

📌 **מסקנה**

👉 Only in **limited cases** do we follow him

5️⃣ **Two Exceptions**

👉 Example 1:

- Dangerous situation (מסוכן)

👉 "כתבו גט" = also give it

👉 Example 2:

- תרומת מעשר mixed back

👉 Trust with הפסד מרובה

6️⃣ **Return to טריפות**

👉 New סוגיא:

👉 Legs of animal cut

📌 **דין**

👉 Depends where cut:

- Below joint → כשר
- Above → טריפה

7️⃣ **Three Bones**

👉 Structure:

- Thigh (top)

- Shank (middle)
- Cannon (bottom)

📌 ברור

👉 Thigh cut → always טריפה
👉 Cannon cut → always כשר

8️⃣ מחלוקת – Middle Bone

👉 Main discussion:

- Shank bone

📌 שיטות

👉 ר׳ יהודה:

- Middle = like top → טריפה

👉 Others:

- Middle = like bottom → כשר

👉 רב פפא:

- Depends on location

9️⃣ צומת הגידין

👉 Critical area:

- Where sinews meet

📌 דין

👉 If cut there → טריפה

👉 Above or below:

- May differ

🔟 **Important יסוד**

👉 טריפות are not logical

👉 Even if it seems inconsistent:

- Follow מסורה

1️⃣ 1️⃣ **Definition of צומת הגידין**

👉 Area where tendons connect

👉 Measured:

- Approx 4 fingers in large animal

1️⃣ 2️⃣ **Number of Tendons**

👉 3 main גידים

📌 **דין**

👉 If majority damaged:

- טריפה

👉 Two small or one large → may count as רוב

1️⃣ 3️⃣ **Thread Case**

👉 Even if mostly cut:

📌 **דין**

👉 If small strand remains:

- May still be כשר

1️⃣4️⃣ מחלוקת רב ושמואל

👉 **רב**:

- Majority of one → טריפה

👉 **שמואל**:

- Need more damage

1️⃣5️⃣ Final יסוד

- בן פקועה can remain permitted long-term
- Concern for confusion limits application
- טריפות depend on exact location
- Middle bone is main מחלוקת
- צומת הגידין is critical area
- Majority of tendons determines status
- Even small connection can preserve כשרות

🔑 Key Takeaways

- A ben pekuah can remain permitted even after living normally
- Chazal limited its use to prevent confusion about shechita
- The laws of treifos depend on precise anatomical locations
- The middle leg bone is the main subject of dispute
- The junction of tendons is a key factor in determining status
- Damage to most of the tendons can render the animal treif
- Even a thin remaining connection can sometimes keep it kosher
- The daf emphasizes exact definitions over logic

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