Chullin 68 – Good Morning Raboisai

1️⃣ בן פקועה – Core Rule

Gemara:

👉 If a pregnant animal is shechted:

👉 The fetus is:

- **מותר without its own שחיטה**

📌 יסוד

👉 שחיטת האם works on:

- The fetus

2️⃣ Limb Comes Out

👉 Case:

- Fetus sticks limb out

📌 דין

👉 That limb:

- Did NOT have שחיטה

👉 Even if returned:

- Remains אסור

3️⃣ Reason

👉 פסוק:

- "ובשר בשדה טרפה"

📌 יסוד

👉 Once meat leaves its boundary:

- Becomes טרפה

👉 Cannot be reversed

4️⃣ **Head vs Limb**

👉 If limb comes out:

- Only limb affected

👉 If **head comes out**:

- Considered full birth

📌 **דין**

👉 Whole fetus now requires:

- Its own שחיטה

5️⃣ **Cut Limb Inside**

👉 If limb cut inside womb:

📌 **דין**

👉 מותר after שחיטה

📌 **חילוק**

👉 Limb of fetus:

- Like part of fetus → מותר

👉 Limb of mother:

- אבר מן החי ⟶ אסור

6️⃣ אבר מן החי

👉 Any limb removed from living animal:

📌 דין

👉 אסור permanently

👉 שחיטה later:

- Does NOT permit

7️⃣ Boundary Case

👉 Limb partially outside

📌 ספק

👉 Is it inside or outside?

📌 חידוש

👉 If returned fully inside:

- מותר

8️⃣ Birth Definition

👉 Head emerging = birth

📌 יסוד

👉 Cannot “undo” birth

👉 Returning inside:

- No effect

9️⃣ No חידוש?

👉 Question:

- Head birth already known

📌 Answer

👉 Needed for:

- Animal case (not human)

🔟 Key Principle

👉 Going out = irreversible

👉 Like טרפה:

- Cannot become permitted again

1️⃣1️⃣ מחלוקת – Rav vs Ulla

👉 **Rav & Shmuel**:

- Limb that went out → אסור

👉 **Ulla**:

- If returned → מותר

📌 מסקנה

👉 Halacha follows:

- Rav & Shmuel

👉 Once out → always אסור

1️⃣ 2️⃣ Proof from פסוק

👉 Compared to טרפה

📌 יסוד

👉 Just like טרפה:

- No reversal

👉 Same here

1️⃣ 3️⃣ Final יסוד

- שחיטת האם permits fetus
- יציאה (leaving boundary) creates איסור
- Cannot undo status once created
- Head = full birth
- Limb ≠ full birth
- אבר מן החי remains אסור
- Halacha follows strict view

🔑 Key Takeaways (English)

- A fetus inside a shechted animal is permitted without its own shechita
- If a limb exits the womb, that limb becomes forbidden permanently
- If the head exits, the entire fetus is considered born and needs its own shechita
- Once something leaves its halachic boundary, it cannot become permitted again
- A limb cut from a living animal is always forbidden as ever min hachai
- There is a debate, but halacha follows that once something exits, it remains forbidden
- The concept of “irreversible status” is a key principle in this sugya

- The daf establishes clear rules for boundaries, birth, and shechita

---

📘 **Catch up, review, download previous Dafim & more:**

https://www.dafchazarah.co.uk

📲 Now available as an app (Apple, Google & Amazon):
https://dafchazarah.co.uk/download

🤝 Sponsor a day:
https://dafchazarah.co.uk/sponsor

📩 To receive the daf summary daily join our group:
https://chat.whatsapp.com/L4AiVVxQwYqLRh4RtMAlGE

📲 Daf Chazarah Bot (Request any PDF – past or current):
Save the number +44 7427 857802 and message to get instant access

🌐 Direct link:
https://dafchazarah.co.uk/whatsapp

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל
לע״נ הרבנית הצדקנית ממעזיבוז׳ מרת רחל בת מתתיהו ע״ה