Chullin 6 – Good Morning Raboisai

1️⃣ **Final Psak – Shechitas Kusi (כותי)**

- **Rabban Gamliel ובית דינו (רבן גמליאל)**voted:

👉 **Shechitas Kusi אסורה = (שחיטת כותי)**

- This is a **complete gezeirah**:

👉 No difference if:

- There is a **mashgiach (ישראל עומד על גביו)**
- Or not

2️⃣ **Rebbi Zeira (רבי זירא) – Initial Mistake**

- Suggested:

👉 Maybe the issur is only **without supervision**

- Was told:

👉 This is obvious → even before, unsupervised Kusi shechita was assur

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3️⃣ **Did Rebbi Zeira Accept?**

- Question:

👉 Did he retract or not?

- Proof:

👉 He questioned how **Rebbi Yochanan (רבי יוחנן)** ate Kusi meat

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4️⃣ **Rebbi Yochanan Case**

- **Rebbi Yochanan (רבי יוחנן)** ate Kusi shechita

👉 Two possibilities:

1. He never heard the psak
2. He heard but didn’t accept

5️⃣ Conclusion

- Must be:

👉 He **heard but did not accept**

Reason:

- Impossible a tzaddik would unknowingly eat issur

👉 Principle:

- **אין הקב״ה מביא תקלה על ידי צדיקים**

6️⃣ Final Understanding

- Therefore:

👉 Rebbi Zeira accepted the psak

- And understood:

👉 Kusi shechita = always assur

7️⃣ Reason for Gezeirah

- Story:

👉 **Rebbi Meir (רבי מאיר)** sent **Rebbi Shimon ben Elazar (רשב״א)**

- He encountered warning (from Eliyahu Hanavi):

👉 Do NOT drink Kusi wine

8️⃣ Resulting Gezeiros

- **Rebbi Meir (רבי מאיר)**:

👉 Assur on **Kusi wine**

- **Rabban Gamliel (רבן גמליאל)**:

👉 Assur on **Kusi meat**

9️⃣ Reason – Minority Concern

- Kusim had:

👉 Some **Ovdei Avodah Zarah (עובדי עבודה זרה)**

- **Rebbi Meir (רבי מאיר)**:

👉 **חייש למיעוטא**(concern for minority)

👉 Makes gezeirah on entire group

🔟 **Acceptance Issue**

- Initially:

👉 People did NOT accept these gezeiros

Reason:

- Kusim and Jews lived closely together

1️⃣1️⃣ **Later Generations**

- Once separation occurred:

👉 Chachamim accepted

- Result:

👉 Kusim treated as **גויים גמורים (like non-Jews for these halachos)**

1️⃣2️⃣ **Meaning of "גוי גמור"**

- Not literal goy

👉 But:

- Same halachic status in certain areas

Example:

- **Eruv (עירוב חצרות)**

👉 Like a non-Jew → must rent property

1️⃣3️⃣ **Mumar & Shabbos**

- **Mumar (מומר)** who is:

👉 **מחלל שבת בפרהסיא**

→ Same severe status

- Cannot participate normally

1️⃣4️⃣ **Story – Dmai (דמאי)**

- **Rebbi Zeira (רבי זירא)** and **Rav Assi (רב אסי)**
- Food contained wine

👉 Concern: **Dmai** (untithed produce)

1️⃣5️⃣ **Rebbi Zeira's Question**

- How could Rav Assi eat it?

👉 Wine requires maaser

1️⃣6️⃣ **Answer**

- Case:

👉 Already **mixed (תערובת)**

- Rule:

👉 Dmai gezeirah is lighter

→ Not applied to mixtures

1️⃣7️⃣ **Supporting Rule**

- Buying raw produce → חייב במעשר
- Buying prepared mixture → פטור

Reason:

👉 Mixture reduces concern

1️⃣8️⃣ Exception

- If you tell someone:

👉 “Prepare food for me”

- They act as **שליח**

👉 Then concern remains

1️⃣9️⃣ Additional Rule

- Strong flavor ingredient (e.g. wine):

👉 **Not batel (בטל)**

→ Still significant

2️⃣0️⃣ Trust Issues

- Generally:

👉 People not suspected of stealing food

- But:

👉 Certain cases (e.g. mother-in-law, innkeeper)

→ May switch food

2️⃣1️⃣ Reason for Switching

- Not theft

👉 Embarrassment / wanting to improve meal

→ Called **הוראת היתר לעצמה**

2️⃣2️⃣ חבר vs עם הארץ

- **חבר (careful person)** vs **עם הארץ**
- Wife of חבר:

👉 Must be careful with טומאה וטהרה

2️⃣ 3️⃣ **Risk Case**

- When she is טהורה:

👉 Might eat from friend's food

- When טמאה:

👉 More careful

🔑 **Key Takeaways**

- Final psak: **Kusi shechita completely assur**
- Concern for minority → full gezeirah
- Gezeiros accepted only later
- Kusim treated like גוי in key areas
- Dmai applies mainly to raw produce, not mixtures
- שליחות restores obligation
- Flavor ingredients remain significant
- Human behavior (embarrassment) affects halacha

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