Chullin 5 – Good Morning Raboisai

1️⃣ **Rava (רבא) – Oved Avodah Zarah & Shechita**

- **Rava (רבא)** held:

👉 Even someone who serves **Avodah Zarah (עבודה זרה)**
→ can still be a valid shochet

- Proof attempted from:

👉 Yehoshafat eating by Achav

2️⃣ **Gemara's Challenge**

- Maybe:

👉 **Ovadiah (עובדיה)** (a tzaddik) did the shechita

- He saved **100 nevi'im (נביאים)** → trustworthy

3️⃣ **Answer**

- Impossible:

👉 Too much meat to be shechted by one person

- Also:

👉 Most of the people of Achav were **resha'im**

- Principle:

👉 Leadership affects the nation
→ **Leader רשע → people רשעים**

4️⃣ **Further Challenge**

- Maybe:

👉 Yehoshafat's people brought their own kosher meat

- Answer:

👉 They were fully joined:

- **"כמוני כמוך"** → we are one

- **"כסוסי כסוסיך"** → same outcome in war

👉 Indicates full partnership

5️⃣ **Proof Attempt from Sanhedrin**

- Pasuk describes them sitting:

👉 "בגורן"

- Not literal threshing floor

👉 Refers to **Sanhedrin (סנהדרין)** sitting in semicircle

→ Shows acceptance of halachic authority

6️⃣ **Attempted Proof from Eliyahu (אליהו)**

- Eliyahu was fed by **"עורבים (ravens)"**

👉 Bread and meat morning & night

- Suggestion:

👉 Meat came from Achav → proof you can eat from him

7️⃣ **Rejection**

- **"על פי הדיבור"**

👉 This was a neis from Hashem

→ Not a regular halachic case

- Cannot derive halacha from miracles

8️⃣ **"עורבים" – Ravens or People?**

- **Ravina (רבינא)**:

👉 Literal ravens

- Suggestion:

👉 Maybe two people named "ערבים"

- Rejected:

👉 Unlikely naming + grammar issues

9️⃣ **Conclusion**

👉 No valid proof for **Rava (רבא)**

- Serving Avodah Zarah:

👉 Disqualifies

🔟 **New Proof Attempt**

- Beraisa:

👉 "הכל שוחטין"

Includes:

- Kusi
- One without bris
- Mumar

1️⃣1️⃣ **Clarification – No Bris**

- If due to danger → kosher
- If intentional (**מומר לערלות**) → still can shecht

👉 Shows one aveira doesn't invalidate everything

1️⃣2️⃣ **Case – Mumar**

- Appears:

👉 Even **mumar** can shecht

- Suggestion:

👉 Even Oved Avodah Zarah allowed

1️⃣3️⃣ Rejection

- A **mumar l'Avodah Zarah**:

👉 Is like denying entire Torah

- Rule:

👉 **כופר בעיקר (denies the foundation)**

→ Cannot shecht

1️⃣4️⃣ Final Explanation

- Beraisa refers to:

👉 **Mumar l'teiavon (לתיאבון)**

- One who sins for desire

👉 Can still shecht (Rava's earlier rule)

1️⃣5️⃣ Korbanos – "מכם"

- Pasuk:

👉 **"אדם כי יקריב מכם"**

- "מכם" excludes:

👉 **Mumar (מומר)**

→ Cannot bring korban

1️⃣6️⃣ Distinction

- **Mumar לכל התורה** → cannot bring
- **Mumar לדבר אחד** → may bring

1️⃣7️⃣ Seifa Clarification

- "חוץ מן המומר…"

👉 Refers specifically to:

- **מומר לעבודה זרה**
- **מחלל שבת בפרהסיא**

👉 Both = severe denial

1️⃣8️⃣ **Rashi – Severity**

- **Avodah Zarah** → denying Hashem
- **Shabbos** → denying creation

👉 Both considered fundamental rejection

1️⃣9️⃣ **Final Proof (רבי שמעון – Rabbi Shimon)**

- Only one who would regret:

👉 Brings korban

- One who sins deliberately:

👉 Cannot bring

2️⃣0️⃣ **Supporting Source**

- Another pasuk teaches:

👉 Only one capable of **teshuvah mindset**
→ brings korban

2️⃣1️⃣ **Why Two Pesukim?**

- Needed for:

👉 **Cheit (sin offering)**
👉 **Olah (offering)**

👉 Each teaches separate din

🔑 **Key Takeaways**

- Initial attempt to allow Avodah Zarah shochet is rejected

- Cannot derive halacha from miracles
- Leadership influences entire nation
- Mumar לַעֲבוֹדָה זָרָה = total פסול
- Mumar לְתיאבון can still shecht
- Korban requires potential for teshuvah
- Avodah Zarah & Chilul Shabbos = foundational denial

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