**Chullin 41 – Good Morning Raboisai**

## 1️⃣ יסוד – אדם אוסר דבר שאינו שלו

Gemara continues:

👉 Major מחלוקת:

- **רב הונא** → אדם אוסר דבר שאינו שלו
- **רב נחמן ורבנן** → אין אדם אוסר דבר שאינו שלו

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## 2️⃣ Revisiting the "3 Chataos" Case

👉 Question:

- How can one act create **multiple חיובים**

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## 📌 According to רב הונא

👉 Works because:

- Person can make animal עבודה זרה
  👉 Even if not his

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## 📌 According to רב נחמן

👉 Cannot make someone else's animal עבודה זרה

👉 Therefore:

- Must explain case differently

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## 3️⃣ פתרון – הכל בסוף השחיטה

👉 According to רב נחמן:

- Everything happens **at the end of shechita**

👉 At that moment:

- Full action (מעשה) occurs
- All חיובים apply simultaneously

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📌 **יסוד**

👉 Not from beginning cut

👉 Only when:

- Complete act done

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4️⃣ **Difference – Bird vs Animal**

👉 Trick case works:

- Only with **bird (עוף)**

👉 Because:

- One סימן = full shechita

👉 Allows:

- Precise moment where everything happens

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👉 By animal:

- Cannot achieve this precision

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5️⃣ **Important חילוק**

👉 Small action (nick):

- Only meaningful if:

👉 Object is yours

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👉 If not yours:

- Requires **full action**

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6️⃣ **Two People Holding Knife**

Case:

- One thinks עבודה זרה
- One does normal shechita

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📌 **דין**

👉 פסול

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❗ **Question**

👉 But second person:

- Is not owner

👉 How can he invalidate?

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📌 **Answer**

👉 Case:

- They are **partners (שותפים)**

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7️⃣ **Proof Attempt – Wine (יין נסך)**

Case:

- One touches another's wine
- Makes it יין נסך

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📌 **Problem**

👉 If אין אדם אוסר דבר שאינו שלו:

- How can this work?

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📌 **Answer**

👉 Case:

- He has **partnership**

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### 8️⃣ Non-Jew Case

👉 A non-Jew touching wine

👉 Can forbid it

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### 📌 Reason

👉 Different rules apply

👉 Also:

- Greater assumption of intent

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### 9️⃣ Jew vs Non-Jew

👉 By Jew:

- May just be trying to annoy
  👉 Not real עבודה זרה

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👉 By Non-Jew:

- More likely real intent

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### 🔟 Case – Warning (התראה)

👉 If warned:

- “You will be killed”

👉 And he continues

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### 📌 דין

👉 Shows:

- Real intent

👉 Not joking

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### 1️⃣1️⃣ שחיטה למים / ים

👉 Cannot shecht:

- Into sea
- Into river
- Into visible water

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### 📌 Reason

👉 Looks like:

- עבודה זרה

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### 1️⃣2️⃣ Exception

👉 If water is:

- Dirty / unclear

👉 Then:

- מותר

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### 1️⃣3️⃣ שחיטה בספינה

👉 Cannot shecht directly into sea

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### 📌 Solutions

- Shecht onto side of boat
- Or onto object that drains into sea

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👉 Key:

- Not direct

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### 1️⃣4️⃣ שחיטה לגומא

👉 Cannot shecht directly into pit

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### 📌 Exception

👉 In private area

👉 If needed for cleanliness

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### ❗ But

👉 In public:

- אסור

👉 Looks like:

- Following practices of minim

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### 1️⃣5️⃣ חשד – Suspicion

👉 If someone does suspicious act

👉 We may:

- Check his background

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### 📌 Concern

👉 He may be:

- Minim / heretical

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### 1️⃣6️⃣ שחיטה לשם קרבנות

Case:

- Person says:

👉 “This is for an עולה / שלמים”

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📌 **דין**

👉 פסול

👉 Looks like:

- Offering outside בית המקדש

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**1️⃣7️⃣ חילוק חשוב**

👉 Voluntary korban (נדבה):

- Problematic

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👉 Obligatory korban (חטאת / אשם):

- Everyone knows he is lying

👉 Therefore:

- כשר

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**1️⃣8️⃣ Explanation**

👉 Because:

- Cannot bring these voluntarily

👉 So no suspicion

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**1️⃣9️⃣ Examples**

👉 חטאת / אשם / בכור / מעשר

👉 Not voluntary

👉 Therefore:

- No maris ayin

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**2️⃣0️⃣ Exceptions**

👉 If wording unclear

👉 Or circumstances unusual

👉 May still create suspicion

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### 2️⃣ 1️⃣ Final יסוד

- אדם אוסר דבר שאינו שלו → מחלוקת
- Full action required when not owner
- שותפות gives power to invalidate
- Suspicion (מראית עין) is major factor
- Many cases invalid due to appearance
- Context determines halacha

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### 🔑 Key Takeaways (English)

- There is a major dispute whether a person can forbid something that is not his
- According to one view, even someone else's animal can be invalidated
- According to the other view, only a full act (at the end of shechita) matters
- Partnership gives a person power to affect the animal
- Suspicion and appearance play a major role in many rulings
- Certain actions are forbidden because they look like idol worship
- Saying a shechita is for a voluntary korban invalidates it
- Obligatory korban language is not a problem because people know it is not real

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