Chullin 39 – Good Morning Raboisai

1️⃣ Core Question – Does the Owner's Thought Affect Shechita

Gemara opens:

👉 Question:

- Does the **owner's thought (machshava)** have power
  👉 To affect the shechita done by someone else?

📌 Practical Case

- A Jew is shechting
- A non-Jew owns the animal

👉 Can the owner:

- Insert a thought of **Avodah Zarah**
  👉 And invalidate the shechita?

2️⃣ מחלוקת תנאים

- **תנא קמא**
  👉 Owner has **no power**
  👉 Shechita remains כשר
- **רבי אליעזר**
  👉 Owner **does have power**
  👉 Can invalidate with מחשבה

3️⃣ Even Partial Ownership

👉 According to רבי אליעזר:

- Even owning a **small part** of the animal

👉 Gives ability to:

- Invalidate entire shechita

📌 Reason

👉 Owner has:

- Connection (בעלות)

👉 Therefore:

- His מחשבה can affect

4️⃣ Comparison to קרבנות

👉 In the בית המקדש:

- מחשבה can invalidate a korban

📌 Key Point

👉 Only the **כהן performing the עבודה**

👉 Has power to invalidate

👉 NOT the owner

5️⃣ Logical Argument

👉 If in the בית המקדש:

- Owner has **no power**

👉 Then outside:

- Should also have no power

📌 Yet מחלוקת remains

👉 Whether to apply same logic

6️⃣ מחשבה בעבודה זרה

👉 Everyone agrees:

- If the **shochet himself** thinks Avodah Zarah

👉 Animal becomes:

- אסור בהנאה
- Severe tumah (like מת)

❗ **Question**

👉 Can we extend that thought:

- From one stage to another?

7️⃣ **מאבודה לעבודה**

👉 Can one think during shechita:

- About **another stage** (like זריקה)?

📌 **Example**

- Shechting now
- Thinking about future act of Avodah Zarah

8️⃣ **מחלוקת אמוראים**

- **רבי יוחנן**
  👉 מחשבה transfers
  👉 Invalidates
- **ריש לקיש**
  👉 Does NOT transfer
  👉 Shechita remains כשר

9️⃣ **יסוד המחלוקת**

👉 Do we learn:

- From **קרבנות (פיגול)**

- רבי יוחנן:
  👉 Yes → מחשבה can jump stages

- ריש לקיש:
  👉 No → cannot transfer

🔟 Inside vs Outside

👉 Possible חילוק:

- Inside בית המקדש → stronger rules
- Outside → weaker

👉 Debate:

- Do we apply same system outside?

1️⃣1️⃣ Additional Case – After Shechita

👉 If thought relates to:

- Actions after process completed

👉 Then:

- Does NOT invalidate

📌 Example

- Thinking to offer fats later for Avodah Zarah

👉 Too late

👉 No effect on shechita

1️⃣2️⃣ Parallel – לשמה

👉 Similar sugya:

- Changing korban type (שלמים → חטאת)

📌 Same Question

👉 Can מחשבה transfer:

- From shechita → later stage

👉 Same מחלוקת:

- ריש לקיש vs רבי יוחנן

1️⃣3️⃣ Need for Both Cases

👉 Why mention both?

- Avodah Zarah
- Korban לשמה

📌 Reason

👉 Each case has its own logic

👉 Cannot derive one from the other

1️⃣4️⃣ Final Clarification

👉 מחשבה definitely works:

- Within the same stage

👉 Question only:

- Can it move between stages

1️⃣5️⃣ Final יסוד

- Owner's power is debated
- מחשבה of shochet is effective
- מחלוקת if מחשבה transfers stages
- Based on whether we learn from korban laws

- Timing of thought is critical

🔑 **Key Takeaways (English)**

- Debate whether the owner's thought can affect shechita
- Some hold even partial ownership gives influence
- The shochet's own thought definitely affects the animal
- Major dispute whether thought can transfer from one stage to another
- This is based on whether we learn from korban laws
- Thoughts about actions after completion do not invalidate
- Similar discussion exists in korban designation (lishma)

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