Chullin 38 – Good Morning Raboisai

1️⃣ מסוכנת – Definition

Gemara continues:

👉 What is a **מסוכנת**?

- Animal that **cannot stand when lifted**
  👉 It collapses

👉 Even if:

- It can still eat strongly

👉 Still considered:

- About to die

2️⃣ סימני חיים – Signs of Life

שמואל (reporting רב):

👉 Additional signs of life include:

- Making a sound (mooing)
- Relieving itself
- Moving ear

❗ Clarification

👉 These must be:

- **Active signs of life**

👉 Not automatic movements from death

3️⃣ Movement of Limbs

👉 Key distinction:

- **Bent → straight**
  👉 Not a valid sign

- **Straight → bent**
  👉 Strong sign of life

📌 **Reason**

👉 Bending requires effort
👉 Straightening can happen naturally

4️⃣ **Mishna Support**

Mishna:

- Small animal that extends limb but does not return → פסול

👉 Shows:

- Extension alone is not enough

5️⃣ **Two-Stage Movement**

👉 Question:

- Is one movement enough?

📌 **Conclusion**

👉 Even a **single strong movement (straight → bent)**

👉 Is considered valid

6️⃣ **Other Signs – Clarified**

Apparent contradiction:

- Mooing / relieving / tail movement

📌 **Resolution**

👉 Depends on intensity:

- Strong sound → valid
- Weak sound → not
- Forceful discharge → valid
- Passive → not

7️⃣ Timing of פירכוס

Major machlokes:

- Beginning of shechita
- Middle of shechita
- End of shechita

8️⃣ Proof from Night Case

Case:

- Shechted at night
- Next day sees strong blood spray

📌 Problem

👉 Cannot know when spray occurred

📌 Conclusion

👉 Even **beginning of shechita** works

👉 Otherwise no way to rely on it

9️⃣ Blood vs Limb Movement

👉 Blood spray may be:

- Stronger indication

👉 Than limb movement

❗ **But not absolute**

👉 Cannot fully equate the two

🔟 **Relative Strength**

Three levels:

1. 👉 Two limbs (strongest)
2. 👉 Blood spray (middle)
3. 👉 One limb (weaker)

1️⃣1️⃣ **Final Halacha – רבא**

👉 פירכוס must be:

- **At the end of shechita**
  👉 (Immediately after completion)

📌 **Proof**

From case of:

- Birth (יתום)

👉 Must show:

- Life moment after birth

👉 Same idea:

- Shechita requires life at end

1️⃣2️⃣ **Application**

👉 Movement must occur:

- **After shechita (immediately)**

👉 Not only before

1️⃣3️⃣ Practical Halacha

- Small animal:
  - 👉 Bent → straight = invalid
  - 👉 Straight → bent = valid
- Large animal:
  - 👉 Any movement = valid
- Bird:
  - 👉 Even wing or tail movement = valid

1️⃣4️⃣ Summary יסוד

- מסוכנת requires proof of life
- Not all movement counts
- Strength and type matter
- Timing is critical
- סוף שחיטה is decisive

🔑 Key Takeaways (English)

- A mesukanes is an animal too weak to stand
- Must show real signs of life after shechita
- Strong movements (like bending a limb) count
- Weak or automatic movements do not
- Intensity matters (strong sound vs weak sound)
- Debate when the sign must occur, but halacha requires it at the end
- Different rules for small animals, large animals, and birds

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