Chullin 37 – Good Morning Raboisai

1️⃣ מסוכנת – Animal Near Death

Mishna opens:

👉 Case:

- Animal is **מסוכנת**(about to die)
- Concern: maybe it died **during shechita**

📌 Requirement

👉 Must show **sign of life after shechita**

2️⃣ מחלוקת תנאים

Three opinions:

- **תנא קמא**
  👉 Must move **foreleg AND hind leg**
- **רבי אליעזר**
  👉 Enough if there is a **strong spray of blood**
- **רבי שמעון**
  👉 If shechted at night:
  👉 Seeing blood spread over neck is enough

3️⃣ Additional Sign

👉 Chachamim add:

- Even **tail movement** is sufficient

📌 יסוד

👉 Any clear sign of:

- **Vitality at end of shechita**

4️⃣ When This Applies

👉 Only when:

- Animal is known to be **מסוכנת**

👉 If animal is:

- **Presumed healthy (בחזקת בריאה)**

👉 No need for any signs

👉 Shechita is automatically valid

5️⃣ Type of Movement

👉 Not every movement counts

📌 Example

- Small animal straightens leg → פסול
  👉 Not considered proof of life

👉 Because:

- Could be natural extension after death

📌 But

- Larger animal doing same → כשר

👉 Considered active movement

6️⃣ יסוד

👉 Movement must show:

- **Active life**, not passive motion

7️⃣ מקור – Is מסוכנת מותרת?

Gemara asks:

👉 How do we know:

- A מסוכנת is permitted if properly shechted

8️⃣ Attempt – נבילה

👉 Torah forbids:

- נבילה (animal that died naturally)

👉 Inference:

- Only after death → אסור

👉 If shechted before death → מותר

❌ Rejection

👉 Could argue:

- מסוכנת already like נבילה

👉 Not a proof

9️⃣ Attempt – טריפה

👉 Torah forbids טריפה

👉 Inference:

- Only damaged animal is אסור

👉 מסוכנת (whole animal) → מותר

❌ Rejection

👉 Could argue:

- מסוכנת included in טריפה

🔟 **Attempt – Combining פסוקים**

👉 נבילה + טריפה

👉 Show different categories

📌 **Conclusion Attempt**

👉 מסוכנת is separate
👉 Therefore permitted

❌ **Rejected**

👉 Could still group all together

1️⃣ 1️⃣ **Final Proof**

From pasuk:

👉 “וחלב נבילה וחלב טריפה יעשה לכל מלאכה”

📌 **דיוק**

👉 Torah distinguishes:

- נבילה
- טריפה

👉 Shows:

- Not everything is included in these

📌 **Therefore**

👉 מסוכנת:

- Is separate
  👉 Permitted when shechted properly

1️⃣2️⃣ Additional ראיה

From יחזקאל:

👉 He says:

- "I never ate נבילה or טריפה"

👉 Implies:

- מסוכנת is allowed

👉 Otherwise:

- Would not be noteworthy

1️⃣3️⃣ יסוד הסוגיא

- מסוכנת is permitted with valid shechita
- Requires proof of life
- Movement must be meaningful
- Healthy animals do not need proof
- Multiple פסוקים needed to prove distinction

🔑 Key Takeaways (English)

- A dying animal is permitted if properly shechted
- Must show signs of life after shechita
- Different opinions on what qualifies as a sign
- Only applies to animals known to be near death
- Not all movement counts as proof of life
- The Gemara proves that mesukenes is distinct from neveila and treifa
- Therefore it is permitted when shechita is valid

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