Chullin 36 – Good Morning Raboisai

1️⃣ הכשר לקבל טומאה – Blood vs Shechita

Gemara:

👉 Basic rule:

- Food only becomes susceptible to tumah through **one of the liquids**

👉 Question in the sugya:

- Is it **the blood** that does this
- Or does **shechita itself** create the susceptibility

2️⃣ Case – No Blood

Mishna:

- Animal shechted with **no visible blood**

👉 דין:

- Meat is **not מוכשר לקבל טומאה**

📌 רבי שמעון

👉 Holds:

- **Shechita itself** is machshir

👉 Even without blood
👉 Meat becomes susceptible

3️⃣ סוגי דם – Types of Blood

Gemara distinguishes between:

- Blood of shechita
- Blood of a wound
- Blood after death
- Blood from killing (not shechita)

📌 **Question**

👉 Which blood qualifies as:

- Machshir לקבל טומאה

4️⃣ **Attempted Proof**

👉 Blood of a wound is discussed

👉 Possible inference:

- Only wound blood works
- Not shechita blood

❌ **Rejection**

👉 Gemara says:

- Not definitive

👉 Could be excluding:

- Other types of blood instead

5️⃣ **יסוד – Blood as Liquid**

👉 Blood can function like:

- One of the **seven liquids**

👉 Therefore:

- Can enable tumah

❗ **But not all blood**

👉 Some types of blood:

- Do NOT qualify

👉 Depends on:

- How it was produced

6️⃣ Key חילוק

👉 Blood from natural death

👉 May NOT enable tumah

👉 Blood from active killing

👉 May enable tumah

📌 Reason

👉 Blood must be:

- Similar to normal liquid usage

👉 Not incidental

7️⃣ Practical Case – Blood on Produce

Case:

- Blood splashes onto a gourd

📌 מחלוקת

- רבי→ considered machshir → susceptible
- Others → ספק / not clear

8️⃣ יסוד – שחיטה תחילתה או סופה

This case depends on:

👉 Is shechita:

- A continuous process
- Or only at the end

📌 **If continuous**

👉 Blood from beginning:

- Counts as shechita blood

👉 Therefore:

- Machshir

📌 **If only at end**

👉 Early blood:

- Just wound blood

👉 Not machshir

9️⃣ **Case – Blood Removed**

Case:

- Blood splashed
- Then wiped away

📌 **דין**

👉 If wiped before completion:

- Remains **wound blood**
- Not machshir

👉 If remains until end:

- Becomes retroactively shechita blood
- Machshir

🔟 **Concept of תלוי**

👉 Some opinions:

- Status remains **pending**

👉 Until:

- End of shechita

📌 **Practical**

👉 Cannot eat
👉 Cannot burn

👉 Must wait / treat as ספק

1️⃣ 1️⃣ **מחלוקת – Burn or Not**

- **רבי** → treat as tumah → burn
- Others → ספק → do not burn

📌 **Result**

👉 Majority opinion:

- Do NOT burn

1️⃣ 2️⃣ **New Sugya – Lump of Flour**

Case:

- Flour mixed with oil
- Some inner parts untouched

📌 **Question**

👉 Does entire lump become:

- Susceptible to tumah

1️⃣3️⃣ צדדים

👉 Maybe:

- Only outer layer affected

👉 Inner remains:

- Not susceptible

1️⃣4️⃣ חיבת הקודש

👉 Concept introduced:

- **Love/importance of kodshim**

👉 May give food:

- Stronger halachic status

📌 Question

👉 Does this:

- Make it fully susceptible
- Or only partially

1️⃣5️⃣ Comparison – Wood & Incense

👉 Non-food items (like wood)

👉 Can become susceptible

📌 Why?

👉 Because of:

- **חיבת הקודש**

1️⃣6️⃣ Application to Flour

👉 Same idea:

- Importance may upgrade status

❗ **Question**

👉 Does it also:

- Allow tumah to transfer further

📌 **Not resolved clearly**

1️⃣7️⃣ **יסוד הסוגיא**

- הכשר טומאה depends on liquids or shechita
- Not all blood qualifies
- Shechita timing affects status
- ספק cases treated strictly
- חיבת הקודש may upgrade status
- גבול effect is debated

🔑 **Key Takeaways (English)**

- Food needs a liquid (or possibly shechita) to become susceptible to impurity
- There is a debate whether shechita itself can replace liquid
- Different types of blood have different halachic effects
- The timing of shechita determines whether blood qualifies
- If blood is removed early, it may not count
- Some cases remain unresolved and are treated as safek
- “Chibas hakodesh” can elevate the status of items
- It is unclear how far this elevation extends

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