Chullin 33 – Good Morning Raboisai

1️⃣ ריש לקיש – Status After Cutting One סימן

Gemara:

ריש לקישteaches:

👉 Once the **קנה (trachea)** is cut

👉 It is considered:

- **As if removed from the body**

📌 Result

👉 Anything connected to it (like lungs):

- No longer considered part of the animal

👉 Therefore:

- Cannot make it טריפה by damaging those parts

2️⃣ Limitation – רבא

רבאargues:

👉 This only applies to:

- Organs connected to the קנה (like lungs)

👉 But:

- Other organs (like intestines / קישקע)

👉 Still considered part of the animal

👉 Therefore:

- Can still become טריפה

3️⃣ רבי זירא – "Half Dead Animal"

רבי זיראsays:

👉 After cutting one סימן

👉 Animal is:

- **Half-dead (50%)**

📌 **Logic**

👉 Just like:

- A fully dead animal cannot become טריפה

👉 So too:

- A half-dead animal should not become טריפה

❗ **Conclusion**

👉 רבי זירא later questions this

👉 Not clearly accepted

4️⃣ **Core Question – Combining סימנים**

Case:

- First סימן cut → normal
- Then:

👉 Intestines punctured (animal becomes טריפה)

- Then second סימן cut

📌 **Question**

👉 Can the two סימנים combine?

📌 **Problem**

- First סימן accomplishes:
    - Eating permitted

    - Removes נבילה
- Second סימן:
    - Only removes טומאה
    - Cannot permit eating (already טריפה)

👉 Can two different “types” combine?

👉 Question remains

5️⃣ בן פקועה (Fetus Case)

Case:

- Fetus inside mother

👉 Mother’s shechita permits fetus

📌 Scenario

- Fetus sticks limb out between two סימנים

📌 Question

👉 Does second סימן complete validity?

👉 Or:

- Since it does not fully permit → cannot combine

👉 Same יסוד as before

6️⃣ Key Clarification

👉 רבי זירא’s question is:

- About **טומאה (נבילה)**

👉 But:

- He assumes the animal is already **טריפה**

👉 Therefore:

- Shows he does NOT hold “half-dead = cannot become טריפה”

7️⃣ איבר מן החי – Detached Organ

Case:

- Kidney removed from live animal

👉 Status:

- **אבר מן החי**

👉 Remains אסור even after shechita

📌 Rule

👉 Once detached while alive:

- Never becomes permitted

8️⃣ Extension – Intestines (קישקע)

👉 Same rule applies

👉 If detached while animal alive → אסור forever

9️⃣ Critical Case

Case:

- One סימן cut
- Animal still physically alive
- Then intestine detached

📌 Question

👉 For a Jew:

- Shechita already works

👉 For a non-Jew:

- Animal still alive

👉 So is this:

- אבר מן החי?

🔟 Huge חידוש

👉 יוצא:

- Jew → מותר
- Non-Jew → אסור

❗ Challenge

👉 How can something be:

- Permitted to Jew
- Forbidden to non-Jew?

1️⃣1️⃣ Proof Against

Case:

- One cuts piece of meat right after shechita
- Before full death

👉 Source says:

- Permitted even for non-Jew

📌 Conclusion

👉 Rejects previous חידוש

👉 No difference between Jew and non-Jew

1️⃣2️⃣ New Sugya – הכשר לקבל טומאה

👉 Food becomes susceptible to טומאה only after contact with liquids

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📌 Question

👉 What about meat after shechita?

1️⃣3️⃣ Blood as Liquid

👉 Normally:

- Blood = one of 7 liquids

👉 Makes food susceptible

📌 Case

👉 No blood came out

1️⃣4️⃣ רבי שמעון

👉 Holds:

- Shechita itself prepares meat

👉 No need for liquid

1️⃣5️⃣ Problem – Hands are שני

👉 Hands are:

- שני לטומאה (midrabbanan)

👉 שני cannot affect:

- חולין

📌 **Question**

👉 Why would touching meat matter?

1️⃣6️⃣ **Answer**

👉 Case:

- Hands became **ראשון לטומאה**

📌 **How**

👉 By entering:

- בית המת / בית המנוגע

1️⃣7️⃣ **Result**

👉 ראשון can affect חולין

👉 Therefore:

- Meat becomes טמא

1️⃣8️⃣ **רבי עקיבא**

👉 Teaches:

- שני can make **שלישי**in חולין

📌 **חידוש**

👉 Normally חולין stops at שני

👉 רבי עקיבא extends further

1️⃣9️⃣ **Limitation**

👉 This applies:

- Only in certain cases

👉 Not universally accepted

2️⃣0️⃣ Final יסוד

- Cutting one סימן does not fully define status
- טריפה can still occur mid-process
- איבר מן החי remains אסור permanently
- No difference between Jew and non-Jew in this case
- הכשר טומאה depends on liquid or shechita
- Hands can become ראשון in certain cases

🔑 Key Takeaways (English)

- Cutting one siman may detach parts conceptually (Reish Lakish)
- Other organs can still become treifa (Rava)
- Question: can two different types of shechita results combine
- Ben Pekuah case parallels this issue
- Detached limb while alive remains forbidden permanently
- Discussion whether status differs for Jew vs non-Jew (rejected)
- Meat requires preparation to receive tumah
- Blood usually enables this, but shechita may suffice
- Hands normally cannot affect chullin unless they become rishon

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