Chullin 30 – Good Morning Raboisai

1️⃣ שחיטה – תחילתה ועד סופה

Gemara continues:

👉 Fundamental question:

- Is שחיטה:
  - Only at the **end (בסוף)**
  - Or the **entire process (מתחילה ועד סוף)**

2️⃣ Proof Attempt – פרה אדומה

Case:

- Two people perform שחיטה

👉 If שחיטה only at the end:

- Only the **final person**
  👉 becomes טמא

👉 First person:

- Did nothing

👉 If entire process:

- Both become טמא

❌ Rejection

👉 Cannot prove

👉 Because:

- Some hold:
  👉 Two people cannot perform one שחיטה

3️⃣ Counter Source

Beraisa:

👉 “תזבח”

👉 Implies:

- One act

👉 But:

- חכמים allow:
  👉 Two people can perform שחיטה

4️⃣ New Approach – פסול באמצע

👉 Focus shifts:

- Not beginning vs end
- But when **פסול occurs during process**

📌 יסוד

👉 If פסול happens mid-process:

- Everything before = valid
- Everything after = invalid

5️⃣ פרה אדומה – מעשה אחר

Case:

- During process:
  👉 Performs another action (e.g. cutting something else)

📌 דין

- From that moment:
  👉 פרה אדומה פסולה

📌 חילוק

- Before פסול:
  👉 מטמא
- After פסול:
  👉 Not מטמא

6️⃣ פרה אדומה vs שחיטה

👉 Difference:

- פרה אדומה → stages counted separately
- שחיטה → possibly one continuous act

7️⃣ חמץ + קרבן

Pasuk:

- "לא תשחט על חמץ דם זבחי"

👉 Cannot shecht while owning חמץ

8️⃣ Case – קרבן פסח בחול המועד

Case:

- Slaughters Korban Pesach on Chol HaMoed
- Has חמץ

📌 If לשמה

👉 Not valid Korban Pesach
👉 פטור

📌 If not לשמה (for שלמים)

👉 Valid as שלמים
👉 חייב

9️⃣ תלוי במחשבה

👉 To convert Korban Pesach → שלמים

👉 Must:

- Have explicit intent

👉 Otherwise:

- Remains פסח

🔟 נפקא מינה – שחיטה בסוף

👉 If only final moment counts:

- סוף שחיטה = שלמים
  👉 חייב

👉 If entire process counts:

- Process = פסח (invalid)
  👉 פטור

1️⃣1️⃣ אביי's Question

👉 Even if פסול happened

👉 Can still:

- Redeem animal

👉 Therefore:

- Still considered פסח

1️⃣2️⃣ Answer

👉 Once slaughtered

👉 Cannot redeem

👉 Remains as is

1️⃣3️⃣ Final יסוד

👉 Status depends on:

- When שחיטה is defined

👉 Beginning vs end

1️⃣4️⃣ New Sugya – Multiple Cuts

Case:

- Several small cuts
- Together form רוב

📌 דין

👉 כשר

👉 Because:

- Less than רוב = no effect

👉 Only total רוב matters

1️⃣5️⃣ Concern – Weakening Structure

👉 Multiple cuts reduce tension

👉 Might prevent:

- Proper opening (מפורעת)

📌 Still valid

👉 As long as רוב achieved

1️⃣6️⃣ Two People with Knife

Case:

- Two people shecht together

📌 **דין**

👉 כשר

❗ **Concern**

👉 דריסה (pressing instead of slicing)

📌 **Conclusion**

👉 Not concerned

1️⃣ 7️⃣ Cut at Angle (קולמוס)

Case:

- Cut diagonally

📌 **דין**

👉 כשר

👉 As long as:

- Proper cutting motion

1️⃣ 8️⃣ חלדה (Hidden Knife)

Case:

- Knife hidden between simanim

📌 **דין**

👉 פסול

1️⃣9️⃣ חלדה תחת העור

Case:

- Knife under skin

📌 דין

👉 כשר

2️⃣0️⃣ ספק חלדה

Cases:

- Hidden by cloth
- Hidden by wool

📌 דין

👉 תיקו → לחומרא

👉 Cannot eat

2️⃣1️⃣ חלדה after רוב

Case:

- רוב שחיטה done properly
- Then חלדה

📌 Question

👉 Does it invalidate?

📌 צדדים

- If one continuous act → פסול
- If not → כשר

👉 Remains unresolved

2️⃣2️⃣ Decapitation

Case:

- Cuts entire head in one motion

📌 דין

👉 פסול

👉 Because:

- דריסה

📌 But

👉 If proper slicing motion
👉 Even full cut → כשר

2️⃣3️⃣ Knife Length

- Must exceed neck width

👉 For proper motion

2️⃣4️⃣ Source for Motion

From פסוקים:

- שחיטה requires:
  👉 Drawing motion

👉 Not pressing

2️⃣5️⃣ Arrow Analogy

👉 Like shooting arrow

👉 Must:

- Pull back and release

👉 Not press

2️⃣6️⃣ Covering Blood

Case:

- Bird hunted with arrow

📌 דין

👉 Must cover blood

📌 Rule

- Dirt below
- Dirt above

2️⃣7️⃣ Preparation

👉 Must designate dirt beforehand

👉 Not מוקצה

2️⃣8️⃣ Final יסוד

- שחיטה = slicing motion
- Not pressing
- רוב defines validity
- פסול may invalidate entire act
- לחומרא → ספק

🔑 Key Takeaways (English)

- Debate if shechita is entire process or only final act
- This affects korban status and liability
- Multiple small cuts combine to form majority
- Two people can shecht together
- Hidden knife (chaladah) invalidates
- Doubt cases are treated strictly
- Proper motion must be slicing, not pressing
- Knife length must allow proper movement
- Covering blood requires preparation and proper method

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