Chullin 29 – Good Morning Raboisai

1️⃣ 50% – מחצה על מחצה

Gemara opens with:

👉 Question:

- If something is exactly **50% (מחצה על מחצה)**
  👉 Is it considered a רוב?

2️⃣ 50% – רב is Like (הו״א) רוב

רב אמר

👉 מחצה על מחצה
👉 ככולו (like רוב)

👉 Therefore:

- 50% שחיטה would be valid

❗ Challenge from Mishna

- Half סימן in bird → פסול
- 1.5 סימנים in animal → פסול

👉 Clearly need **רוב (more than 50%)**

📌 Answer Attempt

👉 רב could say:

- מדרבנן → פסול
- מדאורייתא → כשר

👉 Concern:

- Impossible to measure exact 50%
  👉 Might be less

3️⃣ כלי חרס – Exact Half

Case:

- Break earthenware exactly 50–50

👉 דין:

- Impossible to measure exactly

👉 Therefore:

- Cannot rely on exact half

📌 **יסוד**

👉 "אי אפשר לצמצם"

👉 Exact precision not achievable

4️⃣ **רב פפא – Key Logic**

👉 Cannot say:

- Two halves are each majority

👉 Because:

- That equals 102%

👉 Impossible

📌 **חילוק**

👉 In כלי:

- Both halves considered

👉 In שחיטה:

- Only **cut side matters**

👉 Therefore:

- Could treat it as רוב

5️⃣ **Challenge – Pause After 50%**

Case:

- Cut 50%
- Pause
- Continue

👉 Should be:

- פסול (because pause after majority)

❌ **Answer**

👉 Case is:

- **Bird**

👉 If 50% is enough:

- שחיטה already complete

👉 Pause irrelevant

6️⃣ **Challenge – Pre-cut סימן**

Case:

- סימן already 50% cut
- Add small cut

👉 Total = majority

❗ **Problem**

👉 If 50% = majority:

- Animal already טריפה

❌ **Answer Attempt**

👉 טריפה requires:

- Visible majority

👉 Not conceptual

❌ **Final Rejection**

👉 Logic does not hold

👉 Must see real majority

7️⃣ **Conclusion of Sugya**

👉 Entire idea rejected

👉 אין מחצה כרוב

👉 50% ≠ majority

8️⃣ **Only Exception – קרבן פסח**

Case:

- Exactly 50% טמא
- 50% טהור

📌 **מחלוקת**

- **רב**:
  👉 50% treated like ציבור

👉 Can bring פסח בטומאה

- **רב כהנא**:
  👉 Not considered majority

👉 Must wait for פסח שני

9️⃣ **Explanation**

👉 Not true רוב

👉 But:

- Treated as **ציבור (community)**

🔟 **Reason**

👉 From extra פסוקים

👉 "איש איש"

👉 Expands דין ציבור

1️⃣1️⃣ **Next Sugya – Repeated רוב**

Mishna:

- Says "רוב" twice

❗ **Question**

👉 Why repetition?

📌 **Answer**

👉 One refers to:

- **חולין**

👉 One refers to:

- **קדשים**

1️⃣2️⃣ **חילוק**

👉 חולין:

- Only need majority

👉 קדשים:

- Might need more (due to blood requirements)

1️⃣3️⃣ **מסקנה**

👉 Both teach:

- רוב is enough

👉 Even in קדשים

1️⃣4️⃣ כהן גדול Case

Case:

- רוב שחיטה does כהן גדול
- Another כהן finishes

📌 דין

👉 כשר

👉 First כהן fulfilled requirement

1️⃣5️⃣ Question

👉 Why second כהן needed?

📌 Answer

👉 To increase:

- Blood flow

👉 Not essential

1️⃣6️⃣ יסוד – שחיטה תחילתה וסופה

Machlokes:

- **ריש לקיש (משום לוי סבא)**
  👉 שחיטה only at the **end**
- **רבי יוחנן**
  👉 Entire process is שחיטה

1️⃣7️⃣ נפקא מינה

Case:

- Started שחיטה outside
- Finished inside

👉 According to:

- ריש לקיש → כשר
- רבי יוחנן → פסול

1️⃣8️⃣ גוי + ישראל

Case:

- גוי cuts one סימן
- ישראל cuts second

👉 פסול

👉 Because:

- First act invalid

1️⃣9️⃣ עולת העוף – מקום מליקה

Case:

- One סימן below correct line
- One above

👉 פסול

👉 Because:

- Invalid part included

2️⃣0️⃣ פרה אדומה – פסול באמצע

Case:

- During שחיטה performs another act

👉 Entire process:

- פסול

📌 **יסוד**

👉 If process invalidated:

- Entire שחיטה invalid

👉 No partial validity

2️⃣ 1️⃣ **Final Principle**

- 50% is NOT majority
- שחיטה requires true רוב
- Whole process may be one unit
- Invalid action can invalidate entire process

🔑 **Key Takeaways (English)**

- 50% is not considered a majority
- True majority is required for shechita
- Exact precision is not relied upon
- Special exception: Korban Pesach (treated as community, not majority)
- Repetition of “rov” teaches both chullin and kodshim
- Majority cut is sufficient even in kodshim
- Machlokes if shechita is entire process or only final act
- Invalid act during process can invalidate everything

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