Chullin 24 – Good Morning Raboisai

1️⃣ Parah Adumah vs Egla Arufah

Mishna:

- What is **כשר by Parah Adumah**
  👉 פסול by Egla Arufah
- What is **כשר by Egla Arufah**
  👉 פסול by Parah Adumah

2️⃣ Method of Killing

Beraisa explains:

- **Parah Adumah**
  👉 Requires **שחיטה**

👉 If done with chopping (עריפה)
👉 פסול

- **Egla Arufah**
  👉 Requires **עריפה (chopping from back of neck)**

👉 If done with שחיטה
👉 פסול

3️⃣ Attempted Kal Vachomer

Gemara:

👉 Suggestion:

- Since Egla Arufah allows chopping
  👉 Maybe Parah Adumah should also allow it

❌ Rejection – "חקה"

👉 By Parah Adumah it says:

- **חקה**

👉 Therefore:

- No comparisons allowed
- Must follow exact method

4️⃣ Yom Kippur Comparison

Gemara brings:

- Two goats of Yom Kippur

👉 Could have thought:

- Selection by decision (like birds)

👉 Instead:

- Must use **גורל (lottery)**

❌ Why no Kal Vachomer

👉 Because of פסוק:

- "חוקת עולם"

👉 Teaches:

- Must follow exact system
- No שינוי

5️⃣ Egla Arufah – Source

👉 Why only chopping?

From Pasuk:

- "וערפו"

👉 Double language teaches:

- Only chopping
- Not שחיטה

6️⃣ Reverse Question

👉 Why not allow שחיטה for Egla Arufah?

❌ Answer

👉 From פסוק:

- "וערפו" (repeated)

👉 Emphasizes:

- Only chopping is valid

7️⃣ Kohanim vs Leviim

Mishna:

- What is valid for **Kohanim**
  👉 Not valid for **Leviim**
- And vice versa

8️⃣ Kohen – Mum vs Age

- **Mum (blemish)**
  👉 פוסל a Kohen
- Age
  👉 Not a factor

9️⃣ Levi – Age vs Mum

- **Age (30–50)**
  👉 Required
- Outside this range
  👉 פסול
- Mum
  👉 Does NOT disqualify

🔟 Attempted Kal Vachomer

👉 Since Leviim have stricter age rules

👉 Maybe Mum should also disqualify them

❌ Rejection

From Pasuk:

- "זאת אשר ללוים"

👉 Limits פסול:

- Only age
- Not Mum

1️⃣1️⃣ Reverse Suggestion

👉 Maybe Kohanim should have age limits

❌ Rejected

👉 Pasuk separates:

- Leviim → age-dependent
- Kohanim → not

1️⃣2️⃣ Age Requirement Clarified

- Leviim:

👉 Begin training at 25
👉 Serve at 30
👉 Stop at 50

1️⃣3️⃣ Purpose of 5-Year Training

Gemara:

👉 Learning period

👉 Rule:

- If no success after years of learning
  👉 Not suited

1️⃣4️⃣ Kohen Age

- Can serve from young age

👉 Until:

- Physical decline (e.g. trembling)

1️⃣5️⃣ Practical סימן

👉 If cannot perform properly

👉 Considered invalid

1️⃣6️⃣ Other Qualifications

- Voice matters (for Leviim)
- Harmony required

1️⃣7️⃣ Additional דין – Earthenware Vessel

Mishna:

- **Kli Cheres (earthenware)**

📌 Rules

- Tumah on **outside**
  👉 Does NOT affect it
- Tumah in **airspace inside**
  👉 Makes it טמא

1️⃣8️⃣ Other Kelim

- Regular כלי

👉 Opposite rule:

- Outside contact → טמא
- Airspace → no effect

1️⃣9️⃣ Source

From Pasuk:

- "תוכו" (inside)

👉 Teaches:

- Airspace creates Tumah

2️⃣0️⃣ Important חידוש

👉 Even without touching

👉 If Tumah is inside airspace
👉 Entire vessel becomes טמא

2️⃣1️⃣ Mustard Seed Case

Gemara:

👉 If vessel filled with small items

Two Cases:

1. Tumah enters AFTER filling
   👉 All becomes טמא
2. Tumah present BEFORE filling
   👉 Tumah spreads gradually

📌 Difference

👉 Placement timing affects Tumah spread

🔑 **Key Takeaways (English)**

- Parah Adumah = shechita only; Egla Arufah = chopping only
- “Chukah” prevents logical comparisons
- Yom Kippur goats require lottery, not choice
- Kohanim: disqualified by blemish, not age
- Leviim: limited by age, not blemish
- Training period required before service
- Earthenware vessels become tamei through airspace
- Regular vessels become tamei through contact
- Tumah spreads differently depending on timing

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