Chullin 23 – Good Morning Raboisai

1️⃣ ספק – Stage Between תורים and בני יונה

Gemara:

Case:

- A person says:
  👉 "I will bring an עולה מן התורים or מן בני היונה"
- He brings birds that are:
  👉 **In the stage of turning yellow (in-between stage)**

📌 Question

👉 Is this stage:

- A **ספק**(either young or mature)?
  👉 Or
- A **בריה בפני עצמה (third category)**?

2️⃣ If It Is a ספק

👉 Then:

- If it is considered young → he brought בני יונה
- If considered mature → he brought תורים

👉 Therefore:

- **יוצא**

3️⃣ If It Is a Third Category

👉 Then:

- It is neither תורים nor בני יונה

👉 Therefore:

- **אינו יוצא**

4️⃣ Proof Attempt – From “מן”

Pasuk:

- “מן התורים או מן בני היונה”

👉 Extra word “מן”

🤔 Why it should prove

👉 Suggestion:

- Comes to exclude the **in-between stage**

👉 Meaning:

- It is its own category
  👉 Not valid

❌ Rejection

👉 The word “מן” is used for another דין

👉 It excludes:

- A bird used for:
  - עבודה זרה
  - עריות

👉 Such a bird:

- Cannot be brought as a קרבן

5️⃣ Why Need a Pasuk for This

👉 Could have thought:

- Birds do not have:
  - Mum (defects like animals)

👉 Therefore:

- Maybe no פסול from misuse

❌ **Pasuk teaches**

👉 Even so:

- Such birds are **פסול לקרבן**

6️⃣ **Parallel Case – פלגס (Between כבש and איל)**

Case:

- Person says:
  👉 "I will bring an עולה מן האיל or מן הכבש"
- He brings:
  👉 **פלגס (between ages)**

📌 **Question**

👉 Is פלגס:

- A ספק?
  👉 Or
- A בריה בפני עצמה?

7️⃣ **Practical Outcome**

👉 In Beis HaMikdash:

- A פלגס requires:
  👉 נסכים like an איל

👉 Yet:

- **Not יוצא**

8️⃣ **Explanation**

👉 According to one view:

- פלגס = בריה בפני עצמה

👉 Therefore:

- Does not fulfill either option

9️⃣ Other Approach

👉 Another opinion:

- Treats פלגס as ספק

👉 Brings extra נסכים
👉 Makes תנאי

🔟 Conclusion of Sugya

👉 No clear resolution

👉 Remains:

- **בריה בפני עצמה vs ספק**

1️⃣1️⃣ Third Case – Seor (Between Matzah and Chametz)

Case:

- Person says:
  👉 "I will bring ten breads of תודה – either מצה or חמץ"
- He brings:
  👉 **Seor (in-between dough stage)**

📌 Question

👉 Is Seor:

- ספק?
  👉 Or
- Separate category?

1️⃣2️⃣ Analysis

👉 If ספק:

- Could count as either
  👉 יוצא

👉 If separate category:

- Not מצה
- Not חמץ

👉 אינו יוצא

1️⃣3️⃣ Complication

👉 Even if he is יוצא:

- The main owner of the קרבן still unsure
  👉 What remains to bring

👉 Therefore:

- Does not help practically

1️⃣4️⃣ Final Status

👉 Remains unresolved

👉 Same יסוד across cases:

- In-between stage:
  👉 ספק
  👉 Or independent category

🔑 Key Takeaways (English)

- Main question: in-between stage = doubt or new category
- If doubt → obligation fulfilled
- If new category → not fulfilled
- “Min” does not prove; used for other exclusion
- Bird used improperly cannot be brought as korban

- Parallel case: palgas (between lamb and ram)
- Similar ספק remains
- Third case: seor between matzah and chametz
- Same question applies
- No final resolution in the sugya

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