**Chullin 22 – Good Morning Raboisai**

### 1️⃣ "כמשפט" – What Do We Learn

Gemara:

Pasuk says:

- By **עולת העוף**→ "כמשפט"

👉 Question:

- What does this refer to?

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### 2️⃣ תנא קמא – Learning from בהמה

👉 "כמשפט" refers to:

- **דין חטאת בהמה**

👉 Therefore learn:

- Must be brought:
  - **From one's own money**
  - **During the day**
  - **With the right hand**

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### 3️⃣ רבי ישמעאל – Learning from חטאת העוף

👉 "כמשפט" refers to:

- **חטאת העוף**

👉 Therefore learn:

- **Location of מליקה**
  👉 Done at the back of the neck (מול העורף)

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### 4️⃣ רבי אלעזר ברבי שמעון

👉 Also learns from חטאת העוף

👉 But learns something different:

- The **head and body must remain connected**
  👉 No complete separation

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### 5️⃣ Source – "ולא יבדיל"

Gemara:

👉 By חטאת העוף:

- There is a הלכה:
  👉 Do NOT fully separate the head

👉 This is applied to עולת העוף

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### 6️⃣ Question – But עולת העוף Is Different

Pasuk:

- "והקריבו"

👉 Teaches:

- עולת העוף requires:
  👉 Cutting **two simanim**

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### 7️⃣ Resolution

👉 Combination:

- Must cut **two simanim**
- But:
  👉 Not fully detach the head

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### 8️⃣ תנא קמא – Different Source

👉 תנא קמא learns:

- "ומלק והקטיר"

👉 Meaning:

- The head is **completely severed**

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### 9️⃣ Why Not Learn Like רבי ישמעאל

Gemara:

👉 Without extra פסוק:

- Would learn:
  👉 Bird from bird

👉 Therefore:

- Would not sever head

👉 Pasuk teaches:

- עולת העוף is different

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### 🔟 מקום מליקה

👉 Where is מליקה done?

👉 According to all:

- Learned by comparison
  👉 From חטאת העוף

👉 Therefore:

- At the back of the neck

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### 1️⃣1️⃣ Learning via גזירה שוה

Gemara:

👉 Uses comparison:

- "מליקה" ↔ "מליקה"

👉 From one case to another

👉 Therefore:

- Same מקום applies

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### 1️⃣2️⃣ Additional דין – Placement on מזבח

👉 Without פסוק:

- Might think:
  👉 מליקה done on top of מזבח

👉 Pasuk teaches:

- Specific placement rules

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### 1️⃣3️⃣ Buying the Korban

Gemara:

👉 Must be from:

- **Personal money**

👉 Not:

- מעשר שני money
- ציבור funds

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### 1️⃣4️⃣ Time of Avodah

👉 Must be done:

- **During the day**

👉 Like all קרבנות

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### 1️⃣5️⃣ Hand Used

👉 Must be done:

- With the **right hand**

👉 Learned via:

- Comparison to חטאת

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### 1️⃣6️⃣ Summary of שיטות

- **תנא קמא**:
  👉 Learns from בהמה
- **רבי ישמעאל**:
  👉 Learns placement of מליקה
- **רבי אלעזר ברבי שמעון**:
  👉 Learns no full separation

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### 1️⃣7️⃣ תורים ובני יונה

Mishna:

- **תורים (turtledoves)**
  👉 Valid when **mature**
- **בני יונה (young doves)**
  👉 Valid when **young**

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### 1️⃣8️⃣ כלל

- What is valid for תורים
  👉 Invalid for בני יונה
- What is valid for בני יונה
  👉 Invalid for תורים

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### 1️⃣9️⃣ מקור

👉 From פסוקים:

- Torah always says:
  - "תורים" (adults)
  - "בני יונה" (young)

👉 Never switches

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### 2️⃣0️⃣ Limitation – "מן"

Pasuk includes:

- “מן התורים / מן בני היונה”

👉 Teaches:

- Not all are valid

👉 Only at correct stage

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### 2️⃣1️⃣ When Are תורים Valid

👉 When they:

- Develop **gold colouring**

👉 Sign of maturity

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### 2️⃣2️⃣ When בני יונה Become Invalid

👉 When they:

- Begin turning yellow

👉 Now too old

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### 2️⃣3️⃣ Earliest Stage

Gemara:

👉 Very young chicks

👉 Not valid

👉 Because:

- Not fit / not presentable

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### 2️⃣4️⃣ Minimum Stage

👉 When:

- If feather removed
  👉 Slight blood appears

👉 Then considered developed

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🔑 **Key Takeaways (English)**

- “Kemishpat” is interpreted differently by Tannaim
- Tanna Kama learns from animal korbanos
- Rabbi Yishmael learns melika location
- Rabbi Elazar learns head not fully separated
- Olas ha’of requires two simanim
- Melika done at back of neck
- Must use own money, by day, right hand
- Turtledoves = adults only
- Young doves = only when young
- Each invalid in the other stage
- “Min” limits which are acceptable

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