Chullin 2 – Good Morning Raboisai

1️⃣ Basics of Shechita

- Shechita requires cutting the **two simanim**:
    - Trachea (windpipe)
    - Esophagus (food pipe)

👉 Must be a proper slicing motion, not pressing

2️⃣ "Hakol Shochtin" – What Does It Mean?

- Mishnah says:

👉 "Everyone can shecht"

👉 Question:

- Does this mean **lechatchila (initially)** or only **bedieved (after the fact)**?

3️⃣ Two Parts of the Mishnah

- "Hakol Shochtin" → one din
- "U'shechitasan Kesheirah" → another din

👉 They are **not repeating** — each teaches something different

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4️⃣ Who Cannot Shecht?

- Cheresh (deaf-mute)
- Shoteh (mentally unstable)
- Katan (child)

👉 Reason:

- They may ruin the shechita

5️⃣ If Someone Watches

- If a competent person **witnesses the shechita**

👉 Then it can be valid

- Even if the person shechting is otherwise problematic

6️⃣ Key Shechita Problems

Invalid forms include:

- **Shehiyah** → pausing during cutting
- **Derasah** → pressing instead of slicing
- **Chaladah** → knife hidden inside (not visible cut)

👉 Proper shechita must be smooth and continuous

7️⃣ Example – Lechatchila vs Bedieved

- Lechatchila → what you are allowed to do initially
- Bedieved → what is acceptable after it already happened

👉 Example:

- Something not allowed to do, but if done → still valid

8️⃣ "Hakol" – General Rule

- Sometimes "Hakol" means:

👉 Lechatchila

- Sometimes:

👉 Bedieved

👉 Must be determined from context

9️⃣ Case – Tameh Person – Rabba Bar Ulla

- A tameh person can shecht **chullin**

👉 Even lechatchila

- Since no issue of tumah in regular animals

🔟 Special Case – Chullin Like Kodshim

- Some people treat chullin like korbanos

👉 Extra level of care (tahara)

- Might think tameh person cannot shecht

👉 Chiddush:

- He can, if careful

1️⃣1️⃣ Practical Solution

- Tameh person uses a **long knife**

👉 So he doesn't touch the meat

1️⃣2️⃣ By Kodshim

- By real korbanos:

👉 Must be more careful

- Concern:

👉 He might touch and invalidate

1️⃣3️⃣ After the Fact

- If we know he did not touch:

👉 Shechita is valid

1️⃣4️⃣ Need for Witness

- If the person is unavailable to confirm

👉 A witness who saw it is needed

1️⃣5️⃣ Why Mention This Here?

- Even though similar halacha appears elsewhere

👉 Here it is taught in context of **shechita rules**

🔑 **Key Takeaways**

- Shechita requires cutting both simanim properly
- “Hakol Shochtin” needs clarification (lechatchila vs bedieved)
- Certain people cannot shecht due to risk of mistakes
- Invalid shechita includes pausing, pressing, or hidden cutting
- Tameh person can shecht chullin, even lechatchila
- Extra chumros apply when treating chullin like kodshim
- Witness can validate uncertain shechita cases

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