Chullin 19 – Good Morning Raboisai

1️⃣ מקום שחיטה – סוף הקנה

Gemara continues discussing the **end of the קנה**

- Area includes:
  - **טבעת הגדולה (main ring)**
  - **כובע (upper sloped area / Adam's apple region)**

2️⃣ ריש לקיש – Extending the Area

אמר ריש לקיש

👉 שחיטה can go:

- **All the way to the end of the כובע**

❗ Reaction

רבי יוחנן:

- Disagrees

👉 Says:

- This is **too far**

3️⃣ Vocal Cords (חיתין / גיתין)

Gemara introduces:

- **Vocal cords area at end of כובע**

📌 Statement

אמר רב פפא משמיה דרבא

👉 If the knife reaches the **vocal cords**

👉 Result:

- **טריפה**

4️⃣ Meaning of “Reaching”

Gemara asks:

👉 Does “reaching” mean:

- Actually cutting them?
- Or just entering that area?

📌 Two possibilities

- If **cutting the vocal cords**
  👉 Clearly invalid
- If only **reaching the area**
  👉 Still may be invalid

5️⃣ Leaving Part of Vocal Cords

Gemara:

👉 If you cut into the vocal cords
👉 But leave some intact

👉 Result:

- **כשר**

6️⃣ More Lenient View

Another שיטה:

👉 Even if cutting into that area

👉 If some remains:

- Still valid

7️⃣ Strict View

Another שיטה:

👉 If even a small amount of vocal cords is cut

👉 Result:

- **טריפה**

8️⃣ Boundary – כובע

Gemara defines:

👉 From the **כובע and below (toward the body)**
👉 Valid area

👉 Toward the **head / vocal cords**
👉 Not valid

9️⃣ Direction Matters

- Toward body (downward)
  👉 כשר
- Toward head (upward)
  👉 פסול

🔟 טבעת הגדולה vs Other Areas

Gemara:

👉 שחיטה ideally in:

- **טבעת הגדולה**

👉 Outside that area:

- Depends on שיטות

1️⃣1️⃣ Machlokes – Extending Beyond

Three שיטות:

- **תנא קמא**:
  👉 Entire שחיטה must be in valid area

- **רבי יוסי ברבי יהודה**:
  👉 רוב in correct place is enough
- **רבי חנינא בן אנטיגנוס**:
  👉 Even more lenient
  👉 Larger area considered valid

1️⃣2️⃣ Case – רוב במקום נכון

Case:

- Majority of cut in valid area
- Minority outside

👉 According to:

- תנא קמא → פסול
- רבי יוסי ברבי יהודה → כשר

1️⃣3️⃣ Case – Start Bad, Finish Good

Case:

- Begins outside valid area
- Finishes inside

👉 Question:

- Does it count?

👉 Depends on:

- Whether רוב is achieved properly

1️⃣4️⃣ Case – Start Good, Then Leave

Case:

- Begins in valid area

- Then moves out

👉 Discussion:

- Does leaving invalidate?

1️⃣5️⃣ Rav vs Shmuel

רב הונא בשם רב:

👉 Focus on:

- Where the majority is done

👉 If רוב correct:

- כשר

שמואל:

👉 Requires:

- Proper שחיטה area throughout

👉 Otherwise:

- פסול

1️⃣6️⃣ Zig-Zag Shechita

Case:

- Knife moves back and forth

👉 Result:

- **כשר**

👉 Even if not straight

1️⃣7️⃣ Existing Hole Case

Case:

- Already a hole in קנה
- Continue cutting

👉 Result:

- כשר

👉 Because:

- Person completes the cut

1️⃣8️⃣ Comparison – External Completion

Case:

- Person cuts partially
- External factor completes

👉 Result:

- פסול

👉 Because:

- Person did not complete שחיטה

1️⃣9️⃣ Final יסוד

- שחיטה must be:
    - Done in correct מקום
    - Completed by the person
- Majority (רוב) is critical

🔑 Key Takeaways (English)

- Dispute how far up shechita can go
- Vocal cord area marks upper boundary

- Cutting too far upward invalidates
- Majority of cut determines validity
- Machlokes how strict this rule is
- Direction of cut matters
- Completing shechita yourself is required
- Zig-zag cutting still valid
- External completion invalidates

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