Chullin 16 – Good Morning Raboisai

1️⃣ Shechita with a Machine (מוקני)

Gemara:

- One who shechts using a **מוקני (machine / wheel system)**

👉 Case:

- Knife attached to a rotating wheel
- Person activates it

👉 Result:

- **שחיטה כשרה**

2️⃣ כוח אחר vs כוח אדם

Gemara distinguishes:

- **כוח אדם (human force)**
  👉 Valid
- **כוח אחר (external force)**
  👉 Invalid

📌 Case – Water Wheel

- If water turns the wheel

🧐 Why it should be כשר:

👉 Person opened the water

👉 Initial movement comes from him

❌ Limitation:

👉 Only the **initial force (כח ראשון)**

👉 After that:

- Movement is from water

👉 Not considered his כוח

3️⃣ Proof – Water Damage Case

Case:

- Person directs water onto someone
- Person dies

👉 If from initial force:

- חייב

👉 If later force:

- פטור

👉 Same distinction:

- כוח ראשון vs כוח שני

4️⃣ Knife – תלוש vs מחובר

Gemara discusses:

- Must shechita be with something **detached (תלוש)**?

📌 Source Discussion:

- Avraham Avinu took a knife

👉 Question:

- Does this prove requirement of תלוש?

❌ Conclusion:

👉 Not a proof

👉 Pasuk only describing what happened

5️⃣ תלוש ולבסוף חיברו

Case:

- Object was detached
- Then attached

👉 Question:

- Is it considered תלוש or מחובר?

📌 **Comparison – עבודה זרה**

- Mountain (מחובר)
  👉 Cannot become אסור
- House (was תלוש → now מחובר)
  👉 Can become אסור

👉 Shows:

- תלוש remains significant

6️⃣ **Tumah – Water Usage**

Case:

- Water must be desired for use

📌 **Distinction:**

- Water used for כלי
  👉 Valid
- Water used for wall (מחובר)
  👉 Not valid

7️⃣ **סוגי קירות**

Gemara distinguishes:

- Natural wall (from creation)
  👉 Fully מחובר

- Built wall
  👉 Different status

8️⃣ Knife in Wall

Case:

- Knife inserted into wall

👉 Question:

- Is it considered מחובר?

📌 **Answer:**

- Knife is not fully מבוטל to wall

👉 Therefore:

- Retains status of תלוש

9️⃣ Proof Case – Stone / Reed

- If fully part of ground
  👉 Problematic

👉 Because:

- Always מחובר

🔟 Final חילוק

👉 Difference:

- **Always מחובר**
  👉 Invalid
- **תלוש then attached**
  👉 Better status

1️⃣1️⃣ Position of Knife

Case:

- Knife fixed in wall

📌 **Two possibilities:**

- Animal moved against knife
- Knife moved against animal

👉 **Result:**

- Certain positions valid
- Certain positions problematic

1️⃣2️⃣ **Sharp Materials**

Mishna:

- Can shecht with:
    - Knife
    - Reed
    - Stone

❌ **Not allowed:**

- Serrated tools
- Nail / teeth

👉 Reason:

- Causes tearing

1️⃣3️⃣ **Splintered Reed**

Case:

- Reed with splinters

👉 Not allowed

👉 **Reason:**

- Tears instead of smooth cut

1️⃣4️⃣ Additional Uses (Reed)

Gemara:

- Not used for:
    - Milah
    - Cutting meat
    - Toothpick

👉 Concern:

- Splinters

1️⃣5️⃣ Exception

- Smooth reed

👉 Allowed

1️⃣6️⃣ Birds vs Animals

Mishna:

- שחיטה applies to:
    - Animals
    - Birds

1️⃣7️⃣ Meat Consumption

Gemara:

- Originally:
  👉 Meat restricted

- Later:
  👉 Allowed

🔑 **Key Takeaways (English)**

- Machine shechita valid if powered by human force
- Distinction: כוח ראשון vs כוח שני
- תלוש vs מחובר is central
- תלוש ולבסוף חיברו retains significance
- Knife in wall may still be considered detached
- Fully attached objects are problematic
- Shechita requires smooth cutting
- Splintered materials invalid
- Position of knife affects validity
- Meat became permitted outside Mikdash context

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