Chullin 13 – Good Morning Raboisai

1️⃣ Katan – Types of Machshava (מחשבה)

The Gemara discusses whether a **katan (קטן)** has valid **machshava**

Three cases:

1. **Ma'aseh + Dibur (מעשה + דיבור)**
   👉 Action with explanation
   👉 Valid
2. **Machshava alone (מחשבה בלבד)**
   👉 Thought only
   👉 Not valid
3. **Ma'aseh without explanation (מעשה מוכיח)**
   👉 Action shows intent, but not stated
   👉 Question of the sugya

2️⃣ Case – Hakshara for Tumah (הכשר לקבל טומאה)

Mishna:

- Fruit becomes susceptible to tumah only if:
  - Detached from ground
  - One of the liquids touches it
  - With owner's approval

Case:

- Fruit placed on roof for worms

👉 Even if rain falls:

- Not valid
- If later he intends for it:
  👉 Valid
- If a **katan** has this intention:
  👉 Not valid

👉 Shows:

- **Machshava of a katan does not work**

3️⃣ Question – Level of Validity

Gemara asks:

👉 When katan's action shows intent:

- Does it work **mid'Oraisa (דאורייתא)**
- Or only **mid'Rabbanan (דרבנן)**

4️⃣ Clarification of the Three Cases

Gemara conclusion:

- **Ma'aseh + Dibur**
  👉 Works even **mid'Oraisa**
- **Machshava alone**
  👉 Does not work at all
- **Ma'aseh without Dibur (מעשה מוכיח)**

👉 **Mid'Oraisa**:

  - Does NOT work

👉 **Mid'Rabbanan**:

  - Works

5️⃣ Example – Action Showing Intent

Case:

- Katan moves korban from south to north

👉 Indicates intent for korban

👉 But:

- Without explanation:
  - Only valid **mid'Rabbanan**

6️⃣ Example – Fruit Turned Over

Case:

- Katan flips fruit over

👉 Shows intent:

- Wants water to reach all sides

👉 Still:

- Without explicit statement
  👉 Only works **mid'Rabbanan**

7️⃣ Shechita Without Kavana

Gemara:

- If a person performs shechita without intent

👉 Question:

- Is it valid?

8️⃣ Source – Two Pesukim

Gemara:

- Need two pesukim for korbanos

👉 Shows:

- Intent is required in korbanos

9️⃣ Case – Goy Performing Shechita

Mishna:

- **Shechita of a Nochri (נכרי)**

👉 Status:

- **נבילה**

👉 It also:

- Causes **tumah**

🔟 Tanna – Who Holds This

Gemara:

- Could be **רבי אליעזר**

👉 Who holds:

- מחשבה for עבודה זרה applies

1️⃣1️⃣ Rebbi's Explanation

רבי:

- Distinguishes between:
  - Regular Nochri
  - **מין (heretic)**

👉 A **מין**:

- Everything he does is for עבודה זרה

1️⃣2️⃣ דין מין

Gemara:

- Shechita of a **מין**
  👉 Considered for עבודה זרה
- His items:
  - Bread → prohibited
  - Wine → prohibited
  - ספרים → burned

1️⃣3️⃣ Limitation

Gemara:

- We do not assume all people are מינים

👉 Reason:

- Follow **רוב**

👉 Most are not fully devoted to עבודה זרה

1️⃣4️⃣ Korban from Nochri

Gemara:

- Accept korban from a Nochri

👉 Not from:

- Certain Jews (מינים)

1️⃣5️⃣ Source

Pasuk:

- "איש איש"

👉 Includes:

- Non-Jews bringing korban

1️⃣6️⃣ Tumah Comparison

Gemara:

- Shechita of Nochri = נבילה

👉 Tumah through carrying

- Discussion:
    - Comparison to עבודה זרה
    - Whether it gives stronger tumah

1️⃣7️⃣ Mishna – Shechita at Night

Mishna:

- Shechita at night
  👉 Valid
- Blind person
  👉 Valid

1️⃣8️⃣ Clarification – Rav Ashi

רב אשי:

👉 Night shechita is allowed when:

- There is light

👉 Comparison:

- Night = Day (when light present)

1️⃣9️⃣ Without Light

Mishna:

👉 Case of night without light

👉 Compared to:

- Blind person

👉 Therefore:

- Only **בדיעבד**

🔑 Key Takeaways (English)

- Three levels: action + speech, thought alone, action without speech
- Only full action + speech works mid'Oraisa
- Thought alone has no effect
- Action without explanation works only mid'Rabbanan
- Katan's intention alone is not valid
- Shechita without kavana is discussed
- Shechita of a Nochri is a neveilah
- Distinction between regular Nochri and heretic (min)
- רוב: most people are not devoted to avodah zarah
- Korban accepted from non-Jews

- Night shechita requires light for ideal performance

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