Chullin 12 – Good Morning Raboisai

1️⃣ Seeing the Shechita

If you **see the shechita from beginning to end**

👉 You may eat from it

Concern:

- Maybe he did **derasah (pressing instead of slicing)**

👉 But since you saw the full process:

- It is valid

2️⃣ Three Cases

The Gemara establishes three situations:

- If you **know he knows halacha**
  👉 No need to watch
- If you **know he does NOT know halacha**
  👉 Must watch entire shechita
- If you **do not know who he is**

👉 We rely on:

- **רוב**
  👉 Most people who perform shechita know what they are doing

---

3️⃣ Challenge – Found Shechted Animal

Case:

- You find a shechted animal

👉 We assume:

- It is kosher

👉 Reason:

- **רוב שוחטין מומחין הן**

4️⃣ Difference – Watching vs Rov

The Gemara answers:

Case:

- You know the person does **not know halacha**
- You saw first siman done properly
- You did NOT see the second

👉 Even then:

- It is **invalid**

👉 Reason stated:

- First siman may have been correct
- Second siman may have had:
    - pause
    - pressure

5️⃣ Case – Told Someone to Shecht

- You tell someone to perform shechita
- You return and find it done

👉 You may rely on:

- **חזקה (he did what you asked)**

6️⃣ Challenge – Terumah Case

Case:

- You tell someone to separate **terumah**
- You return and see it done

👉 You may NOT rely on it

7️⃣ Difference – Shechita vs Terumah

Answer:

- By **shechita**:
  👉 If someone did it → assume he knows
- By **terumah**:
  👉 Even if someone else did it
  👉 It is invalid without permission

8️⃣ Case – Stolen Animals Shechted

- Animals stolen and then shechted

Machlokes:

- One view → **אסור**
- One view → **מותר**

9️⃣ Clarification of the Machlokes

The Gemara explains:

- If found in the **house**
  👉 Everyone agrees → מותר
- If found in **public garbage area**
  👉 Everyone agrees → אסור
- Machlokes:
  👉 Found in **private garbage in the house**

🔟 Rebbi's Statement

Rebbi says:

- "נראה דברי…"

👉 Not deciding halacha

👉 Clarifying:

- Which cases all agree on
- Which case is disputed

1️⃣1️⃣ Cheresh, Shoteh, Katan

- Cannot be relied on for shechita initially

👉 But if they did shechita:

- If done properly
  👉 It is valid

1️⃣2️⃣ Kavana in Shechita

Case:

- Knife thrown and cuts animal

👉 Shechita is valid

👉 Reason stated:

- No requirement of kavana

1️⃣3️⃣ Back-and-Forth Cutting

Question:

- Does shechita require back-and-forth motion?

Answer given:

- Even without standard motion
  👉 Can still be valid

1️⃣4️⃣ Child's Intention (Machshava)

Question:

- Can we rely on a child's intention?

Discussion:

- Action (מעשה) is valid
- Speech/thought alone is not relied upon

1️⃣5️⃣ Case – Action Showing Intent

Case:

- Child moves korban from south to north

👉 Question:

- Does this show valid intention?

👉 Remains unresolved

🔑 Key Takeaways (English)

- Seeing full shechita makes it valid
- If unknown person → rely on majority
- Known untrained person → must watch fully
- First siman is not enough without seeing second
- Shechita relies on presumption and majority
- Terumah requires permission, unlike shechita
- Found animal depends on location
- No requirement of intention for shechita
- Child's action vs intention is discussed
- Some cases remain unresolved

📘 Catch up, review, download previous Dafim & more:

https://www.dafchazarah.co.uk

📲 Now available as an app (Apple, Google & Amazon):
https://dafchazarah.co.uk/download

🤝 Sponsor a day:
https://dafchazarah.co.uk/sponsor

📩 To receive the daf summary daily join our group:
https://chat.whatsapp.com/L4AiVVxQwYqLRh4RtMAlGE

לעילוי נשמת אמי מורתי רות בת הרב מנחם מנדל