Chullin 106 – Good Morning Raboisai

1️⃣ Foam on Drinks

Gemara:

👉 The daf continues the discussion of the danger of drinking foam from the top of a drink.

If affected by foam from:

- Wine → drink beer
- Beer → drink water
- Water → no remedy is given

👉 This connects to the saying:

- "The poor get poorer"

A poor person drinks water rather than wine, and if harmed by its foam, there is no remedy mentioned.

2️⃣ Abaye – Things He Thought Were Physical

👉 Abaye lists several practices which he originally thought had simple physical explanations.

His Rebbe taught him:

- There were deeper concerns involving kishuf or shaydim.

👉 These included:

- Not pulling a vegetable directly from a tied bundle
- Not eating certain vegetables that fell on the floor
- Not sitting underneath a roof drainpipe
- Pouring away the top layer of water

3️⃣ The Woman and the Boat

👉 Rav Chisda and Rabbah bar Rav Huna were travelling on a boat.

A woman asked:

- To sit with them

They refused, and she:

- Used kishuf to stop the boat.

👉 They said something themselves:

- And released the boat.

The woman said she could not successfully use kishuf against them because they avoided three practices:

- Using earthenware for cleaning oneself
- Killing lice directly on their clothing
- Pulling vegetables directly from a tied bundle

🛑 The Shayde and the Barrel of Wine

👉 Porters carrying a barrel of wine:

- Rested it beneath a drainpipe
- The barrel broke

They understood that:

- A shayde had caused the damage.

👉 They brought the case before:

- Mar bar Rav Ashi

He summoned the shayde, and when it failed to appear:

- He placed it in cherem.

The shayde eventually appeared and explained:

- The barrel had been placed on its ear.

📌 Mar bar Rav Ashi's Ruling

👉 The shayde was at fault.

Why?

- It had positioned itself in a place where people normally travel.

👉 Therefore:

- It had to pay for the barrel.

5️⃣ Why Was the Shayde Late Paying?

👉 The shayde did not return with payment at the agreed time.

It explained:

- Shaydim cannot simply take property belonging to someone
- They had to find something hefker.

👉 This took time.

6️⃣ Rav Pappa's Shayde and the Water

👉 Rav Pappa sent a shayde that worked for him:

- To fetch water.

The shayde returned late because:

- Other shaydim had drunk from the water
- It waited for that water to pass downstream before collecting clean water.

👉 Rav Pappa then poured off the top of the water anyway.

The shayde said:

- Had it known this was Rav Pappa's practice, it could have returned earlier.

However, it had been reluctant to reveal:

- The practices of the other shaydim.

נטילת ידים

7️⃣ Mayim Rishonim – The Restaurant Story

👉 During a period of persecution, a Jewish restaurant owner would determine whether a customer was Jewish.

If Jewish:

- He served kosher meat.

If not:

- He served non-kosher meat.

👉 One Jew did not wash his hands before eating.

The owner assumed:

- He was not Jewish.

And served him:

- Non-kosher meat.

📌 **Lesson**

👉 Neglecting Mayim Rishonim led to:

- Eating forbidden food.

🚾 **Mayim Acharonim – The Story of Kidor**

👉 Chachamim entrusted money to:

- Kidor.

Later:

- Kidor denied ever receiving it.

👉 They noticed food remaining around his mouth and used it as a sign when speaking to his wife.

They told her:

- What Kidor had eaten.

She believed this was a private sign from her husband and:

- Returned their money.

👉 When Kidor discovered what had happened:

- One version says he divorced her
- Another says he killed her.

📌 **Lesson**

👉 Had Kidor properly cleaned his mouth:

- The food would not have provided the sign.

The Gemara therefore demonstrates the seriousness of:

- Mayim Acharonim.

9️⃣ Rav Dimi and Ravin – Which Version?

👉 Rav Dimi and Ravin give different versions of these stories.

The more severe version has:

- Mayim Rishonim neglected → chazir was eaten
- Mayim Acharonim neglected → a woman was killed.

👉 The Gemara notes that chazir is particularly severe because it involves:

- The prohibition of chazir
- Neveilah

🔟 Hot Water for Netilas Yadayim

👉 Machlokes:

Chizkiyah:

- Boiling hot water cannot be used for Netilas Yadayim.

Rebbe Yochanan:

- It can be used.

👉 Rebbe Yochanan supports his position from Rebbe Gamliel:

- Who ate chullin with taharah
- And used hot water for washing his hands.

1️⃣1️⃣ Chamei Teveria

👉 Chizkiyah says regarding the hot springs of Teveria:

- Do not take the water into a vessel and wash your hands with it
- But you may immerse your hands directly in the spring.

👉 Rebbe Yochanan discusses immersing:

- Even the entire body in Chamei Teveria.

1️⃣2️⃣ Rav Pappa Explains the Machlokes

👉 Rav Pappa clarifies:

When the Chamei Teveria water is:

- In its natural place

Everyone agrees:

- Immersing the hands works.

When the water is:

- Taken into a vessel

Everyone agrees:

- It cannot be used for washing.

📌 Where Do They Disagree?

👉 The machlokes is when:

- The spring water is channelled into another area.

One view is concerned:

- It may look like washing from a vessel.

The other:

- Does not make this gezeirah.

1️⃣3️⃣ Water Unfit for an Animal

👉 If water becomes so unpleasant that:

- An animal would not drink it

Then:

In a vessel:

- It is invalid for Netilas Yadayim.

In the ground:

- It can still be valid for immersing the hands.

📌 **Reason**

👉 Water in the ground can retain:

- The status of mikvah water.

1️⃣4️⃣ Why Do We Wash Before Eating?

👉 Rav Yitzchak bar Ashyan explains:

- Netilas Yadayim for chullin was instituted because of terumah.

📌 **Purpose**

👉 Kohanim needed to become accustomed to:

- Keeping their hands tahor
- Before eating terumah.

The practice was therefore established:

- Even for ordinary chullin.

1️⃣5️⃣ Netilas Yadayim Is Also a Mitzvah

👉 Another reason given:

- It is a mitzvah.

Meaning:

- A mitzvah to listen to the words of the Chachamim.

1️⃣6️⃣ The Pasuk of the Zav

👉 The Gemara brings the pasuk concerning a zav:

- Who did not wash his hands in water.

📌 **Question**

👉 A zav cannot become tahor merely by:

- Washing his hands.

He requires:

- Immersion of his entire body.

👉 Therefore, the pasuk is not literally teaching that handwashing purifies a zav.

Rather:

- It serves as an asmachta for Netilas Yadayim.

1️⃣7️⃣ Washing for Fruit

👉 Rebbe Elazar in the name of Rebbe Oshaya:

- Washing the hands for ordinary fruit is only for cleanliness.

It is not:

- A halachic requirement like washing for bread.

👉 Rav Nachman goes further:

- One should not unnecessarily treat washing for ordinary dry fruit as an obligatory chumrah.

1️⃣8️⃣ The Basket of Fruit – Three Lessons

👉 A basket of fruit was brought before two Amoraim.

They:

- Ate without washing
- Did not invite another person to join
- Each made his own bracha.

📌 **The Gemara derives:**

1. Ordinary dry fruit does not require Netilas Yadayim.
2. There is no zimun for a meal of fruit.
3. When two people eat, each normally makes his own bracha rather than one being motzi the other.

1️⃣9️⃣ Wet Fruit

👉 The transcript adds an important practical qualification:

If the fruit is wet:

- One does wash the hands.

According to the usual ruling:

- No bracha is made.

👉 The Vilna Gaon:

- Holds that a bracha is made.

2️⃣0️⃣ How Far Up Must You Wash?

👉 The daf finishes by discussing how much of the hands must be washed.

For chullin:

- Up to the joint.

For terumah:

- Further up the hand.

For Kiddush Yadayim in the Beis Hamikdash:

- Up to the wrist.

👉 The laws of:

- Chatzitzah

also apply when something forms a barrier on the hands.

📌 Key Chazarah

- Foam on drinks and several everyday practices are discussed because of dangers involving kishuf and shaydim.
- Rav Chisda and Rabbah bar Rav Huna resisted the woman's kishuf on their boat.
- Mar bar Rav Ashi held a shayde responsible for breaking the porters' barrel.
- The stories of the restaurant and Kidor demonstrate the seriousness of Mayim Rishonim and Mayim Acharonim.
- Chizkiyah and Rebbe Yochanan disagree about very hot water for Netilas Yadayim.

- Chamei Teveria works for immersing the hands in its natural place, but not when the water is removed into a vessel.
- Netilas Yadayim for chullin was instituted to accustom Kohanim to the laws of terumah.
- Ordinary dry fruit does not require Netilas Yadayim; wet fruit is different.
- The required area of washing differs for chullin, terumah and Kiddush Yadayim in the Beis Hamikdash.

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