Chullin 104 – Good Morning Raboisai

1️⃣ New Perek – Basar B'Chalav

Gemara:

👉 The new perek begins with the laws of:

- Meat and milk

👉 The Mishnah says:

- All meat may not be cooked with milk

👉 This includes discussion of:

- Beheimos
- Chayos
- Chicken

👉 But:

- Fish and grasshoppers are excluded

2️⃣ Chicken and Milk – D'Oraisa or D'Rabbanan?

👉 The Gemara discusses whether cooking chicken with milk is:

- A Torah prohibition
- Or only Rabbinic

👉 According to Rebbe Akiva:

- Chicken with milk is not prohibited by the Torah

👉 According to the Rabbanan:

- It is prohibited mid'Oraisa

3️⃣ A Neder Not to Eat Meat

👉 If someone makes a neder:

- Not to eat meat

👉 Fish:

- Is not included

👉 Chicken:

- Can be included

📌 **Why?**

👉 Nedarim follow:

- The way people normally speak

👉 If someone is sent to buy meat and there is none:

- He may return and ask whether to buy chicken instead

👉 This shows:

- Chicken can be included in the everyday meaning of "meat"

4️⃣ **Rebbe Akiva – The Shaliach Test**

👉 Rebbe Akiva gives a general rule:

If a person asks a shaliach to buy something and it is unavailable:

- Whatever the shaliach would naturally suggest as an alternative can be included in that category

👉 Example:

- Asked for meat → may suggest chicken
- Asked for vegetables → may suggest pumpkin

👉 But something completely unrelated:

- Is not included

5️⃣ **How Can the Mishnah Follow Different Opinions?**

👉 Problem:

The beginning appears:

- Not to follow Rebbe Akiva

👉 The end concerning nedarim:

- Does follow Rebbe Akiva

📌 **Rav Yosef**

👉 The entire Mishnah is:

- Rebbe

👉 Rebbe rules:

- Like the Rabbanan in the first part
- Like Rebbe Akiva in the later part

6️⃣ **Rav Ashi's Explanation**

👉 Rav Ashi says:

- The entire Mishnah can follow Rebbe Akiva

👉 The Mishnah includes all meat in the prohibition:

- But not necessarily at the same level

👉 Regular meat and milk:

- D'Oraisa

👉 Chicken and milk:

- D'Rabbanan

7️⃣ **Meat and Milk on the Same Table**

👉 The Mishnah prohibits placing:

- Meat
- Together with cheese

👉 On the table where one is eating.

8️⃣ **Gezeirah L'Gezeirah**

👉 Rav Yosef initially argues:

If chicken and milk were only D'Rabbanan:

- Eating them together is already a gezeirah

👉 To prohibit merely putting them on the same table would then be:

- A gezeirah upon a gezeirah

👉 Normally:

- Chazal do not make a gezeirah l'gezeirah

9️⃣ Proof from Challah Outside Eretz Yisrael

👉 Challah outside Eretz Yisrael is:

- D'Rabbanan

👉 A Kohen may eat this challah in front of a Yisrael without the same concern that applies to Torah-level challah.

👉 We do not add another gezeirah because:

- The original obligation itself is only Rabbinic

🔟 Abaye Rejects the Proof

👉 Abaye says the cases are different.

With chicken and milk:

- One can easily move directly from chicken to real meat

👉 Therefore:

- There is a realistic concern of reaching a Torah prohibition

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1️⃣1️⃣ Cold Meat and Cold Cheese

👉 Question:

If both foods on the table are cold:

- There is no Torah prohibition of cooking

👉 So why prohibit putting them together?

📌 **Answer**

👉 The concern is:

- One may eventually place them together in a hot kli rishon

👉 Then:

- Actual cooking can occur

1️⃣2️⃣ **Beis Shammai vs Beis Hillel**

👉 Beis Shammai:

- Chicken and cheese may be placed on the same table
- But may not be eaten together

👉 Beis Hillel:

- They may not even be placed together on the eating table

📌 **Rebbe Yosi**

👉 Rebbe Yosi says:

- This is one of the six places where Beis Shammai are lenient and Beis Hillel are stringent

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1️⃣3️⃣ **Which Table?**

👉 The prohibition applies to:

- The table where the person is actually eating

👉 A separate serving or side table:

- Is not included in this prohibition

1️⃣4️⃣ **Rebbe Yosi's Statement**

👉 Question:

- What does Rebbe Yosi add to the Tanna Kamma?

👉 Perhaps he means Beis Shammai even allow:

- Eating chicken and cheese together

👉 The Gemara rejects this.

👉 Rebbe Yosi only means:

- Beis Shammai allow them to be placed on the same table

👉 Not:

- That they may be eaten together

1️⃣5️⃣ Saying Something in the Name of Its Source

👉 The Mishnah's wording leads to the principle:

- One should repeat a teaching in the name of the person who said it

👉 Esther said something:

- In the name of Mordechai

👉 This teaches the importance of:

- Giving proper credit for Torah

1️⃣6️⃣ Eating Cheese Before Chicken

👉 If someone eats:

- Cheese

👉 And afterwards wants:

- Chicken

👉 He does not require the same cleaning procedure needed before eating regular meat.

1️⃣7️⃣ Rav Yitzchak at Rav Ashi's House

👉 Rav Yitzchak ate:

- Cheese

👉 Afterwards they brought him:

- Meat

👉 He ate without washing his hands.

👉 He was questioned:

- Surely the leniency was only from cheese to chicken, not from cheese to actual meat?

1️⃣8️⃣ Day vs Night

👉 The Gemara distinguishes between:

During the day:

- A person can inspect his hands
- If they are clean, washing may not be necessary

At night:

- He may not see food remaining on his hands

👉 Therefore:

- He must wash them

1️⃣9️⃣ Final Points

- The new perek begins the major sugya of basar b'chalav
- Fish and grasshoppers are not included in meat
- There is a machlokes whether chicken and milk is D'Oraisa or D'Rabbanan
- For nedarim, chicken can be included in the normal meaning of meat
- Rebbe Akiva uses the shaliach test to determine ordinary language
- Rav Yosef and Rav Ashi explain how the different parts of the Mishnah fit together
- The daf discusses the principle that we normally do not make a gezeirah l'gezeirah

- Beis Shammai allow chicken and cheese on the same table, while Beis Hillel prohibit it
- The restriction concerns the table where one is actually eating
- Torah should be repeated in the name of the person who said it
- The daf begins the practical laws of moving from dairy to meat
- During the day one can inspect clean hands, while at night washing is required

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